

UNOFFICIAL COPY

THIS INSTRUMENT WITNESSETH that SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys to:

THE OAK PARK HOUSING DEVELOPMENT CORP, an Illinois not for profit Corporation
87550951

(hereinafter referred to as "Grantees") all interest in the following described real estate:

LEGAL DESCRIPTION ON BACK

Commonly known as: 520 NORTH AUSTIN BLVD. UNIT 1 S.W. OAK PARK IL. 60302
Permanent Tax No.: 16-05-326-036-1004 *un*

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

AND THE said Grantor for himself, his successors and assigns does covenant, promise, agree to and with the Grantee(s), their heirs and assigns, that the Grantor has not made, done, committed, executed or suffered an act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at anytime hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 12th day of September, 19 87 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development
by Federal Housing Commissioner

[Handwritten signatures]

[Signature]
Edward J. Hinsinger
Chief Property Officer
HUD Regional Office, Chicago

EXHIBITION APPROVED
[Signature]
VILLAGE CLERK
VILLAGE OF OAK PARK

STATE OF ILLINOIS) SS.
COUNTY OF Winnebago

I, the undersigned, a Notary Public in and for the County and State of Illinois, do hereby certify that Edward J. Hinsinger who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 9/12/87, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 12th day of September, 19 87.

This Deed prepared by:
PETER ALEXANDER
ONE COURT PLACE
ROCKFORD, IL 61101



Return to:

[Handwritten return address]
80 N. ...
Chicago, IL 60601

PETER ALEXANDER FILE NO. PA 2216

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UNIT 1-SW AS DELINEATED ON PLAT OF SURVEY OF THE NORTH 50.0 FEET OF SOUTH 75.0 FEET OF LOT 1 IN BLOCK 12 IN JOHN JOHNSTON JR'S ADDITION TO AUSTIN, BEING A SUBDIVISION OF THE SOUTH $\frac{1}{4}$ OF THE SOUTH WEST $\frac{1}{4}$ OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'D' TO ENABLING DECLARATION ESTABLISHING A PLAN FOR CONDOMINIUM OWNERSHIP MADE BY MAYWOOD PROVISO STATE BANK, AS TRUSTEE UNDER TRUST NO. 2384 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY ILLINOIS, AS DOCUMENT NO. 22868586 AND AS AMENDED BY DOCUMENT NO. 22916903; TOGETHER WITH AN UNDIVIDED 9.3407 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Exempt under Real Estate Transfer Tax Act Sec. 4

For B Cook County Ord. 35104 Par. B

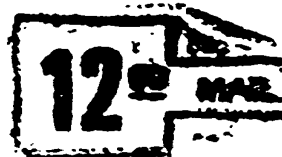
Date _____ Sign. _____

ACTORS ON ONE LINE
ATTY USE CHECK

Handwritten notes and signatures

DEPT-01 RECORDING \$12.25
T# 111 TRAN 7581 10/09/87 14:36:00
#3111 # A * 87-550951
COOK COUNTY RECORDER

87550951



87550951