RELEASE OF MORTGAGE

| Accoun | t #246788 | UNO | FFICTAL | McGILLIS | |
|---|--|--|--|---|--|
| _ | | 1 | RELEASE OF MORT | TGAGE | |
| existing "Mortgag and the cacknowle Divorce | under the laws of gee"), for and in contact ancellation of all edged, does hereby ed-Not Remarri | the State of Illinoi- onsideration of the the Notes thereby REMISE, RELEA- ed. | s having its principal off payment of the indebted secured, and of the sum of SE, CONVEY and QUIT | & TRUST COMPANY, a colice in Park Ridge, Illinois (honess secured by the Mortgage of One Dollar (\$1.00), the recollection of CLAIM unto DOROTHY E. | reinafter referred to as hereinafter mentioned, eipt whereof is hereby MCGILLAS, |
| through o | r by a certain Mort | gage, bearing date | the 27th County in the S | aim or demand whatsoever it day of SEPTEMBER tale of ILLINOIS | may have acquired in, ., 19.83., and recorded |
| | | Leave in the Beat | uny a conservation de la conservat | | order or the control of |
| | | as (ollows, | to wit: | | THE STATE OF THE S |
| Lot 198 | 38 in Ell Grov | e Village Sec | tion 6 being a Subdi | ivision in the E-12 of | Section 33, |
| Townshi | ip 41 North, R | ange 11, East | of the Third Princi | ipal Meridian according | g to the |
| Plat th | ereof records | d 01/16/59 as | Document No. 174193 | 393 in Cook County, IL | linois. |
| | Ť | 0 | | | |
| | FOR T | HE PROTESTION | OF THE OWNER, THIS | RELEASE SHALL BI | |
| | FIFE | WITH THE COM | HIDER OF DEEDS IN V | ANOSE OFFICE THE | |
| | | | OF TRUST WAS FILED. | . DEPT-01 | \$12.2 |
| Permane | | | ·:0/j-j;3-213-004 | . \$1221 \$ C ₩ | 375 10/09/87 11:15:00 87-550 197 |
| 929 Car | swell Avenue, | Elk Grove, II | 6000 BBO U | COOK COUNTY | RECORDER |
| •• | | . | | , | |
| together v | with all the privile | ges und appurtena | nces thereunto belonging o | r appertaining. | |
| in | WITNESS WHERE | OF, said CITIZE | ENS BANK & TRUST C | OMPANY of Park Ridge, Illi | nois has caused these |
| | | | ittested by its Assistant S 19.87 | ecretary, and its corporate s | eal to be affixed, this |
| | | | CITIZENS B | ANK & TRUST COMPANY | Œ |
| | | | By Sie | gori M. Dia | WILSON |
| Co | orporate | | 7 | ice President CREGORY M. | WILSON |
| | Seal | | Attest | Mary E. Tacker | |
| | | | | MARI E. | PAGERSON |
| STATE O | F ILLINOIS, |) 1, | FAYE O'NEILL | | |
| County of | COOK | | | and residing in said County, IAT GREGORY M. WILSON. | |
| of said ba | nking corporation, | laws of the State o personally known | f Illinois, and MARY E. to me to be the same per | sons whose names are subsc | _, Assistant Secretary |
| knowledge voluntary as custodi to said ins | d that they signed act of said banking ian of the corporate strument as | and delivered the g corporation, and e seal of said bank their own free an | said instrument as their of the said Assistant Secret ting corporation, did affix | y, appeared before me this twn free and voluntary acts ary did also then and there a the said corporate seal of sa e free and voluntary act of sa | i, and as the free and cknowledge that he, iid banking corporation |
| | es and purposes the der my hand and N | | 674 | lay of October | . A. D. 19 |
| GIV ZIV WII | act my nona ona r | - | Day | Mill | NOTARY PUBLIC |
| My commis | ssion expires 🚣 | 131/87 | | S. C. L. | |
| D N | AME CITIZE | NS BANK & TRI | ST-COMPANY. | | တွ |
| L st | TREET One 30 | uth Northwest High | CLUS 1/1 W | 929 Carswell Avenue | |
| l V CI | ITY PARK | age, minors 600 | logton Hts Rd | | |
| E R | Elk | Grave 1/11 | lage, I) - | Elk Grove, IL. 6000 | ľ |
| Y | ISTRUCTIONS | OR | 60007 | THIS INSTRUMENT WAS F | REPARED BY! 30 5 |
| CBT-834 \ | | DER'S OFFICE BO | X NUMBER 405 | -CITIZENS BANK PARK RIDGE, ILI | & TRUST COMPANY |

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