87551589

	KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor.	
\supset	BOYCE H. ABBOTT AND NICOLE ABBOTT, HIS WIFE	87551559
φ,	, of the	3.33
726	Of County of	
7	sideration of One Dollar (\$1) and other valuable consideration in hand	
34	paid, the receipt of which is hereby acknowledged, does hereby sell, assign, transfer and set over unto the Assignee. THE FIRST NATIONAL	
	BANK OF LINCOLNHOOD	
7	of the VILLAGE of LINCOLNWOOD County of COOK and State of ILLINOIS his executors.	Above Space For Recorder's Use Oras
	administrators and assigns, all the avails, rents, issues and profits now due stripe of any lease whether written or verbal, or any letting of, or any agree premises hereinafter described, which may have been heretofore or may be for agreed to by the Assignee under the power herein granted, it being the interest of all such has is and agreements and all the avails thereunder unabaloguement of all such has is and agreements and all the avails thereunder unabaloguements and all the avails thereunder unabaloguements and all the avails thereunder unabaloguements.	rement for the use or occupancy of any part of the pereatter made or agreed to, or which may be made tention to hereby establish an absolute transfer and
	DATE OF LEASE LESSEE	TERM MONTHLY RENT
7.		
495917		
Š	Ox	
3		
Z,	жимжиния виниминия и маккижим и respect to the premises de-	scribed as follows, to-wit
	PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS	19
	Permanent Real Estate Index Number(s): 14-17-416-001	
	AND PRIVE	NORTHEROOK, ILLINOIS 60062
	Address(es) of premises: 3001 MANUR DRIVE	
	and the Assignor hereby irrevocably appoints the Assignee as his true and issues and profits arising or accruing at any time hereafter, and all now due overy the leases or agreements, written or verbal, existing or to hereafter e legal or equitable, as in his discretion may be deemed proper or necessary to rents, issues and profits, or to secure and maintain possession of said premissacines, and to rent, lease or let any portion of said premises to any part power and authority to exercise each and every the rients, privileges and powithout notice to the Assignor, and further, with power to use and apply saindebtedness or liability of the Assignor to the Assignee, due or to become due the payment of all expenses and the care and management of said premises, it incumbrances, it any, which may in said afterneys sudement be deemed private.	or that may nervatter become due under each activist, for said promises, and to use such measures) enforce the payme a for the security of such available or any portion, the troof and to fill any and all y or parties at his discretion, hereby granting full wers herein granted at any and all times hereafter bid avails, issues and profit to the payment of all one, or that may hereafter be available, and also we helding taxes and assessments, and the interest the
	attorney may do by virtue hereof GIVEN under hand and seal this 2.2	4th de or SEPTEMBER 19.87
	France 11 1 12 18 SEAL	(SEAL)
,	BÖYCE ABBOTT NICOL	E ABBOTT
1	STATEOF ILLÍNOIS / MATHILDA SZAFR	
	DOUGH I ADDOTT AND NICOLD ADDOTT HIS WIFE	aid County, in the State aforesaid, Do Hereby
	personally known to me to be the same person s. Abose names. are	subscribed to the foregoing instrument, appeared.
	before me this day in person, and acknowledged that the yesigned, sea tree and soluntary act, for the uses and purposes therein set forth	tied and delivered the said instrument as their
	OFEINGAInder Frish and orneral seal this da MATHILDA SZAFRANCEO Stray (1997)	torear offrance
	My Commission Expires 12 9,90 } This instrument was prepared by	notari fiction

UNOFFICIAL COPY

Property of Cook County Clark's Office

MAIL TO: CHARLES A. GREENSTEIN, VICE PRESIDENT THE FIRST NATIONAL BANK OF LINCOLNWOOD 6407 N. LINCOLN AVENUE LINCOLNWOOD, I'L 60645

BOILDON CC