ÜNOFFICIAL COPY

And Release of Mortgage

Loan No. 0958-23624

UNITED SAVINGS OF AMERICA

87551917

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtednes	ss sec	ured by the	e Mortgage here	nafter	mentioned, an	tabecapes	ilation
of all the notes thereby secured, and of the sum of one doll	ar, th	he receipt w	thereof is hereby	ackno	wiedged, does	tereby RE	MISE.
CONVEY, RELEASE and QUIT CLAIM unto John	s.	Wilk,	Divorced	not	Remarrie	40	

of the County of Cook and State of Illinois right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Name dated the

27th day of August .A.D. 19 85 .and recorded in the Recorder's Office of

Cook County, in the State of Illinois . in book

of records, on page .as Document So 85167957 .and a certain Assignment

of Rents dated the day of

7108926 1

Office of book of records on page

book of records on page , as D described, as follows, to-wit:

Lot 18 in Equitable Land Association resubdivision of block 9 in Phare's subdivision of the East half of the Southwest quarter of section 12, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

Property Address: 5352 So California, Chicago IL.
Permanent Index No.: 19-12-121-038-0000

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COT 13 AH 3 C8

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, and recorded in the Recorder's

situated in the City of Chicago County of Cook and State of Illinois together with all the profitenances and provinges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate scal to be hereto affixed, and has caused its name

to be signed to these presents by its Exec. Vice President, and attested by its Assistant Secretary, this

ATTEST.

Assistant STATE OF Illinois

day of

Secretary

cretary Executive Vic

President

COUNTY OF Dupage

21st

s . I. Wendy E. Hillertz

the unders gard, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MEIVIN G. Thomas

personally known to me to be the Exec. Vice President of

July

UNITED SAVINGS OF AMERICA

a corporation, and Richard Little personally known to me to be the ASSISTANT. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their ree and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

day of July A D 19 87

Notary Rubbe

THIS INSTRUMENT WAS PREPARED

The Federation of Financial Institutions, Inc.
2138 South 51st Court - Cicero, Illinois 69650

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Property of Cook County Clerk's BOX 233-HV Mail 6. John Wick mer Change, Il 6.632

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