

# UNOFFICIAL COPY

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## ASSIGNMENT OF MORTGAGE

LOAN NO: 0272317612

### Know all Men by these Presents:

51155528 TAC

That **Omni Mortgage Company**, an Ohio Corporation, existing under the laws of the State of Ohio, party of the first part, in consideration of the sum of Ten and no 100 Dollars,

and other valuable considerations, received from or on behalf of **TRANSOHIO Savings Bank**, party of the second part, at or before the enrolling and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain mortgage bearing date the 18th day of September A.D. 19 87 made by

**SUNG JU PARK AND KI SUN PARK HUSBAND AND WIFE  
WON D. PARK UNMARRIED**

in favor of **Omni Mortgage Company** and recorded in Official Records Book page \_\_\_\_\_ public records of **COOK** County, Illinois upon the following described piece or parcel of land, situated and being in said County and State, to-wit:

UNIT NUMBER 2645 IN THE LUNT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 18 AND 19 AND THE EAST 5 FEET OF LOT 20 IN BLOCK 12 IN NATIONAL CITY REALTY COMPANY'S 2ND ADDITION TO ROGERS PARK MANOR A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87512625, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

10-36-216-005 AND 10-36-216-004

PROPERTY ADDRESS: 2645 WEST LUNT, CHICAGO, ILLINOIS.

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Together with the note or obligation described in said mortgage, and any moneys due and to become due thereon, with interest from the 18th day of September 1987

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To have and to hold the same unto the said party of the second part, its successors and assigns forever.

Corporate Seal non-existent as same is not required under Ohio law pursuant to S1701.13B of the Ohio Revised Code.

In Witness Whereof the party of the first part has caused these presents to be executed in its name, and its corporate seal to be hereto affixed, by its proper officers thereunto duly authorized, the 18th day of September A.D. 19 87



**Omni Mortgage Co.**  
2601 Springs Road  
Oakbrook, IL 60521  
} SSHP-165

**Omni Mortgage Company**

*Anne Fantozzi*  
Anne Fantozzi

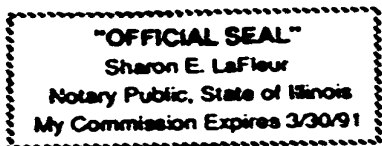
STATE OF ILLINOIS  
COUNTY OF COOK

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared Anne Fantozzi

well known to me to be a(n) Manager of the corporation named as party of the first part in the foregoing instrument, and that he/she acknowledged executing the same in my presence freely and voluntarily under authority duly vested in him/her by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 18th day of September A.D. 19 87

*Sharon E. LaFleur*  
Notary Public in and for the State of Illinois



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PAGE 2: CONTINUATION OF LEGAL DESCRIPTION

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSOR AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

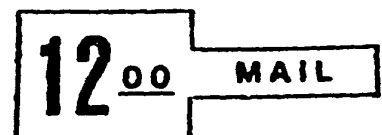
THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

MORTGAGOR ALSO HEREBY GRANTS AND ASSIGNS TO OMNI MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, PARKING SPACE NO. C AND 1/2 AS A LIMITED COMMON ELEMENT AS SET FORTH AND PROVIDED IN THE FOREMENTIONED DECLARATION OF CONDOMINIUM.

DEPT-01 RECORDING \$12.25  
70444 TRAN 2593 10/27/07 10-27-09  
54220 # D \* - 87-551107  
COOK COUNTY RECORDS

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