

UNOFFICIAL COPY

87552528

RELEASE DEED 2 8

KNOW ALL MEN BY THESE PRESENTS, that First Federal Savings and Loan Association of Barrington, a corporation organized and existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned and cancellation of the note thereby secured, and the payment to it of the sum of One Dollar,

the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto _____
BOB LEE PETTY AND CAROLYN S. PETTY, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain real estate mortgage dated
May 31, 1986 and recorded in the office of the Recorder of Deeds
Register of Titles of Cook County,

Illinois on June 11, 1986 in Book _____ at Page _____ as Document No 86236195 to the following described premises:

Tract 3 (except the Easterly 30 feet thereof as measured at right angles to said Easterly line) in A. T. McIntosh and Company's Rainbow Hills, being a Subdivision of part of Section 16, Township 42 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois.

DEPT-61 RECORDING \$12.25
184449 TRAN 2709 10:13:00 10:22:00
#4604 # D * -37 002528
COOK COUNTY RECORDER

87552528

PIN 01-16-403-072

together with all the appurtenances and privileges thereunto belonging and appertaining.

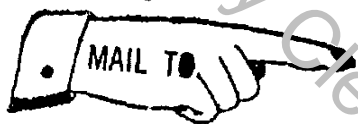
WITNESS THE DUE EXECUTION HEREOF, on 28th day of September 1987

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BARRINGTON

ATTEST:
[Signature]
Secretary

[Signature]
President

(SEAL)



Return to
JACQUE L. MEISTER
111 NORTH AVENUE
BARRINGTON, IL 60010

STATE OF ILLINOIS /
COUNTY OF COOK SS McHenry

I, Kim M. Remensnyder a notary public in and for the County and State aforesaid, do hereby certify that Russel C. Mann personally known to me to be the President of First Federal Savings and

Loan Association of Barrington, a corporation organized and existing under the laws of the United States of America, and Hugh H. Palmer personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally acknowledged that as such President and Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 28th day of September 1987

My Commission expires:
10-11-90



[Signature]
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY

FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF BARRINGTON
120 SOUTH HOUGH STREET
BARRINGTON, ILLINOIS 60010

12.00 MAIL

87-552528

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Property of Cook County Clerk's Office

RETURN TO: JUDICIAL
CLERK OF COURT
OFFICE OF THE CLERK

87552528

2-1-2020

RECEIVED
JAN 21 2020
CLERK OF COURT

CLERK OF COURT
OFFICE OF THE CLERK

CLERK OF COURT