

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

87552610

KNOW ALL MEN BY THESE PRESENTS, that,

I, Samuel R. Pierce, Jr., Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Rehabilitation Program Specialist, Office of Urban Rehabilitation, do hereby certify that a certain mortgage, more particularly described herein below, is, together with the debt thereby secured, cancelled and satisfied and I do hereby discharge the same and request and consent that it be satisfied of record. The aforesaid mortgage being described as follows:

DATE: June 20, 1967

MORTGAGOR: Helen B. Bias, a divorced & not remarried

MORTGAGEE: United States of America  
Acting By and Through the  
Secretary of Housing & Urban Development

RECORDED: June 26, 1967 Instrument # 20 178 040

PREMISES: 5135 Dorchester Avenue  
Chicago, Illinois 60615

The interest of the Secretary of Housing and Urban Development was acquired pursuant to the provisions of Public Law 88-560, 78 Stat. 769, 790, 42 U.S.C. 1452b, as amended.

IN WITNESS WHEREOF, the undersigned on July 31, 1987, and set his hand and seal as Rehabilitation Program Specialist, Office of Urban Rehabilitation, for and on behalf of the Secretary of Housing and Urban Development, under authority delegated to him at 51 Federal Register 5412.

SAMUEL R. PIERCE, JR.  
Secretary of Housing and Urban Development

By [Signature] (Seal)  
William D. Hanson  
Rehabilitation Program Specialist  
Office of Urban Rehabilitation

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Signed, sealed and delivered in the presence of:

[Signature]  
WITNESS

[Signature]  
WITNESS

DISTRICT OF COLUMBIA: ss

I, Arlene Murray, a Notary Public in and for the District of Columbia, do hereby certify that William D. Hanson, who is personally well known to me to be the Rehabilitation Program Specialist, Office of Urban Rehabilitation appeared before me this day in person and acknowledge that he signed, sealed and delivered the foregoing satisfaction of mortgage as his free and voluntary act as Rehabilitation Program Specialist, Office of Urban Rehabilitation, by virtue of the authority delegated to him at 51 Federal Register 5412.

GIVEN under my hand and notarial seal this 31st day of July, 1987.

[Signature]  
NOTARY PUBLIC  
District of Columbia

My Commission Expires: My Commission Expires November 14, 1989

PREPARER: CMS, INC.  
P.O. BOX 28590  
WASHINGTON, D.C. 20038

PREPARED BY: [Signature]  
PAYOFF PROCESSOR

LOT 7 IN BLOCK 13 IN

UNOFFICIAL COPY

GILBERT B. SHAW RESUB

OF LOT 4 TO 12 IN GB SHAW  
OF BLK 13

20-11-403-014 TP

SEC 11-28-14 HPO

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DEPT-01 RECORDING \$14.25  
T#1111 TRN 7686 10/13/87 09:06:00  
#3325 # 2 \* 87-552610  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

74<sup>00</sup> MAIL

PAID \$2  
MR. KEVIN WILSON  
7135 S. DOWNERS  
DOWNERS, ILL.  
10/13/87

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