

UNOFFICIAL COPY

86-3277

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ASSIGNMENT OF REAL ESTATE MORTGAGE

60843190

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC., a corporation organized and existing under and by virtue of the laws of the State of New Jersey, and authorized to do business in Illinois and having its principal office & place of business in the City of Perth Amboy, State of New Jersey, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

COMMONWEALTH MORTGAGE CORPORATION

Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 26TH day of OCTOBER, 19 84 made by:

EDWARD W WOJTYSIAK AND KIM M WOJTYSIAK, HIS WIFE

to it, securing the payment of one promissory note therein described for the sum of

Seventy-Seven Thousand, Eight Hundred Fifty and 00/100 DOLLARS (\$

77,850.00

and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

COOK

to wit:

SEE RIDER ATTACHED HERETO AND MADE A PART HEREOF.

87552683

CERTIFIED TRUE COPY OF THE ORIGINAL ASSIGNMENT

Cheryl...

MAIL TO BOX 251

Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of Illinois, in Book at Page as Document No. 3401861 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST VICE PRESIDENT, and attested by its ASST. SECRETARY and its corporate seal to be hereunto affixed this 21st day of November, A.D. 19 84.

MARGARETTEN & COMPANY, INC.

ATTEST (SEAL) ASST. SECRETARY Laura Gido

BY ASST. VICE PRESIDENT Deborah Calvano

STATE OF NEW JERSEY)
COUNTY OF MIDDLESEX) ss

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC. & personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASST. SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 21st day of November, A.D. 19 84

Prepared by: Nancy Conger
MARGARETTEN & COMPANY, INC.
280 Maple Street
Perth Amboy, N.J. 08861

SHERRY G. STEWART
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires June 21, 1988
NOTARY PUBLIC

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Property of Cook County Clerk's Office

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RIDER TO MORTGAGE

LOT FIFTY SEVEN (57) IN MUELLER'S SUBDIVISION OF A TRACT OF LAND BOUNDED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTH LINE OF THE OLD THORNTON ROAD (NOW CALLED MAIN STREET IN THE VILLAGE OF HOMEWOOD) WHICH POINT IS 230.77 FEET EAST OF THE WEST LINE AND 1482.81 FEET NORTH OF THE SOUTH LINE OF THE SOUTHEAST QUARTER (1/4) OF SECTION 31, TOWN 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE RUNNING EAST ALONG THE SOUTH LINE OF SAID ROAD FOR A DISTANCE OF 182.4 FEET; THENCE RUNNING SOUTH PARALLEL TO THE WEST LINE OF SAID SOUTHEAST QUARTER (1/4) FOR A DISTANCE OF 362.12 FEET; THENCE RUNNING EAST FOR A DISTANCE OF 813.00 FEET TO A POINT IN THE EAST LINE OF THE WEST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) WHICH POINT IS 1117.38 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE RUNNING SOUTH ALONG SAID EAST LINE FOR A DISTANCE OF 660 FEET; THENCE RUNNING WEST ALONG A LINE WHICH IS PARALLEL TO THE SOUTH LINE OF SECTION 31 AFORESAID, FOR A DISTANCE OF 996.4 FEET; THENCE RUNNING NORTH 1025.43 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

87-31-411-020

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Property of Cook County Clerk's Office

DEPT-01 RECORDING \$12.00
T#1111 TRAN 7703 10/13/87 09:26:09
#3399 # A *-87-552683
COOK COUNTY RECORDER

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MAIL TO BOX 251

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