GEORGE E. COLE . LEGAL FORMS

BY CORPORATION (ILLINOIS)

10003085 6-5-87

MILOLOS DE, FACIO QUEL

CAUTION. Consult a lawyer before using or acting under this form All warranties, including merchantability and fitness, are excluded

RTGAGE OR



Above Space For Recorder's Use Only

TDIRT WAS SHED			
TRUST WAS FILED.			
KNOW ALL MEN BY THESE PRI	ESENTS, That	PATHWAY FINANCIAL, A PEDE	RAL
ASSOCIATION, E/K/A Crawford Saving	s and loan Asso	ciation	
United States a corporation of the of America,	for and in considerat	tion of the payment of the indebtedness	4
a corporation of the	tor and in considerat	ion of the payment of the indebtedness	
secured by the mortgage. hereinafter men	tioned, and the cance	ellation of all the notes thereby secured,	#
and of the sum of one dollar, the receipt whereof in	s hereby acknowledge	ed, does hereby REMISE, RELEASE,	* • •
CONVEY and QUIT CLAIM unto Agustin (NAM	Carvallo and Ele	ena Carvallo, his wife	
		Dak Lawn, I1 60453	
heirs, legal representatives and assigns, all the tigh			
acquired in, through or by a certain mortgage	, bearing date the	16th day of September,	
19 69, and recorded in the Recorder's Office of	20 937 579	• 7	
of records, on page, as documen	(No. 20 961 578	, to the premises therein described,	
situated in the County of <u>Cook</u> , State of	of Illinois, as folk war	16 wit:	
Lot Three (3) in Block Seven (7) in of part of Lots 6, 7, and 10 in Sch Township 37 North, Range 13, East o County, Illinois.	ool Trustee's S	uldivision of Section 16,	lon
Tax ID# - 24-16-118-003		'S	
COOK COUNT FILED FO	TY, II LINGIS SIRTICAD	175	ထွ
1987 OCT 1 :	3 AM 9: 28	87552024	8755202
			300

IN TESTIMONY WHEREOF, the said PATHWAY FINANCIAL, A FEDERAL ASSOCIATION has caused these presents to be signed by its Assit Vice President, and attested by its Assistant July

together with all the appurtenances and privileges thereunto belonging or appertaining.

Secretary, and its corporate seal to be hereto affixed, this ___ 3rd_day of _

PATHWAY FINANCIAL, a Federal Association

, 19<u>87</u>.

Ass't Attest: .. AssAstant

(SEAL)

This instrument was prepared by Jenny Blake, 1st Western Mortgage Corp., 540 North Court, Palatine, IL

	UNOFFICIA COPY	
GEORGE E. COLE®	UNOFFICIAN PROPERTY: POX 333-CC - F POX 333-CC - F Oligo, M. 60655	RELEASE DEED By Corporation
	788	
	WY COMMISSION EXPIRES 09-04-88	
	WY COMMISSION EXPIRES 09-04-88 SHEILA LANGENFELD NOTARPHOLO NOTARP	(SEVI)
** ***	red the said instrument and caused the corporate seal of said corporation to be affixed thereto; inty liven by the Board of <u>Directors</u> of said corporation, as their free and voluntary end of said corporation, for the uses and purposes therein set forth. e and vestinately and assid corporation, for the uses and purposes therein set forth. er my hair and <u>notarial</u> seal this <u>3rd</u> day of <u>July</u> 19 87	pursuant to autho
87552024	the Assistant Secretary of said corporation, and personally known to me to be the ose names are subscribed to the foregoing instrument, appeared before me this day in person knowledged that as such Vice President and Assistant Secretary, they	known to me to b
	SHELLA LANCENFELD 10 me to be the ABB't Vice President of PATHWAY PINANCIAL, A FEDERAL 10 me to be the ABB't Vice President of Linds M, Brown Linds M, Brown	personally known
	TTIMOIS 82°	STATE OF——