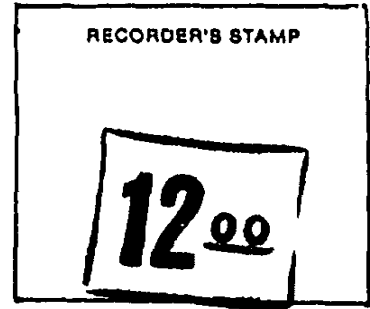


Recorded at _____ o'clock _____ M. Recorder
Recorder No. 87553606
UNOFFICIAL COPY

87553606

Assignment of Mortgage/Deed of Trust

THIS INDENTURE, Made this Fifth day of October
in the year of our Lord one thousand
nine hundred and Eighty-Seven between
"SECURITY FINANCIAL & MORTGAGE CORPORATION, D/B/A METRO-EAST
SECURITY MORTGAGE CORPORATION. A MISSOURI CORPORATION."



hereinafter called the assignor, of the first part and
SECURITY SAVINGS AND LOAN ASSOCIATION
A WISCONSIN CORPORATION

hereinafter called the assignee, of the second part, witnesseth, that
WHEREAS, Roy E. Kauffman and Lisa A. Kauffmen, Husband and Wife
did by a certain Mortgage/Deed of Trust dated the Fifth day of September A.D., 1987
filed for record in the office of the Clerk and Recorder of the County of Cook
in the State of ILLINOIS on the _____ day of _____
19____, and duly recorded in Book _____ of the records in said office, at Page _____, grant
bargain, sell and convey the property therein and hereinafter described to the Public Trustee of the said County of
_____ in the State of ILLINOIS to secure the payment of one promissory note, for
the principal sum of One Hundred Fifteen Thousand Two Hundred and 00/100

NOW, THEREFORE, in consideration of the sum of Ten and No/100-----DOLLARS, paid by the said assignee to the said
assignor, the receipt whereof is hereby acknowledged, the said assignor hereby assigns unto the said assignee, the said
Mortgage/Deed of Trust and Note secured thereby, together with all moneys now owing or that may hereafter become due or
owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the
said assignor hereby grants and conveys unto the assignee, the following described property situate in the County of Cook
and State of ILLINOIS to-wit:

LOT 3 OF STREAMWOOD GREEN RESUBDIVISION #1 BEING A
RESUBDIVISION OF LOTS 27, 28, 29, AND 30 N STREAMWOOD GREEN
UNIT 6 BEING A SUBDIVISION IN PART OF THE EAST HALF OF THE
NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

INDEX# 06-24-116-029 AND 06-24-116-030

P.A. 152, 42000 Ave.
Streamwood, IL

1987 OCT 13 PM 1:46

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TO HAVE TO HOLD the said Mortgage/Deed of Trust and Note, and also the said property unto the said assignee forever,
subject to the terms contained in said Mortgage/Deed of Trust and Note, and the said Assignor hereby covenants with the said
Assignee that the said Mortgage/Deed of Trust and Note hereby assigned is a good and valid security, and that the said assignor
has not done or permitted any act, matter or thing whereby the said Mortgage/Deed of Trust has been released or discharged,
either partly or in entirety and has the right to assign said Mortgage/Deed of Trust and will upon request, do, perform and execute
every act necessary to enforce the full performance of the covenants and agreements therein contained and that this assignment
and the covenants herein shall inure to the benefit of and extend to and be binding upon the successors and assigns of the
respective parties hereto.

IN WITNESS WHEREOF, The said party of the first part hath caused its corporate name to be hereunto subscribed by its
_____, and its corporate seal to be hereunto affixed the day and year first above written.

ATTESTED
By: Dennis Arndt

By: Cynthia A Morgan

STATE OF ILLINOIS
COUNTY OF Cook

The foregoing instrument was acknowledged before me the
19 87, by CYNTHIA A MORGAN

5th day of October

as ASSISTANT SECRETARY

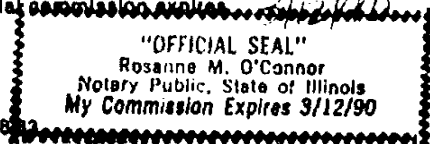
and attested to by DENNIS ARNDT

as VICE PRESIDENT

of

"SECURITY FINANCIAL & MORTGAGE CORPORATION, D/B/A METRO-EAST SECURITY MORTGAGE CORPORATION"

My notarial commission expires _____



Witness my hand and official seal

Rosanne M. O'Connor
Notary Public

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Property of Cook County Clerk's Office

87553606



[Handwritten signature]

BOX 333-CC

Mail to: Metro East MTA Corp
2821 S. Fairview
Lombard, IL 60148