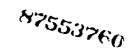
CAUTION Consult a lawyer before using or acting under this form. All warrantes, including merchantalvity and filmess, are excluded.

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the West Suburban Bank of Downers Grove/Lombard a corporation of the State of Illinois \_\_\_, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and OUT CLAIM unto Sang You and Eun You 238 N. Greenwood, Park Ridge, IL 60068 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 25th day of November 19\_86, and recorded in the Recorder's Office of Cook \_\_\_\_ County, in the State of Illinois, in book of records, on page \_\_\_\_\_, as document No. \$-56579660 , to the premises therein described, Cook situated in the County of \_ \_\_\_\_, State of Illinois, as follows, to wit: LOT 1 OF FRANZ'S RESUBDIVISION OF LOTS 5 AND 6 IN BLOCK 4 IN IRA BROWN'S ADDITION TO PARK RIDGE, A SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER SOUTH OF THE RAILROAD, IN SECTION 26, TOWNSHIP LOT 1 OF FRANZ'S RESUBDIVISION OF LOTS 5 AND  $ar{ar{C}}$ .41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MEDIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 09-26-312-037 Address: 238 N. Greenwood, Park Ridge, Illinois together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said West Suburban Bank of Downers Grove/Lombard has caused these presents to be signed by its ... Ex ... YICE ... President, and attested by its ... ASSL... Secretary, and its corporate seal to be hereto affixed, this . 8th \_\_\_ day of \_October West Suburban Bank of DOWNERS

Asst.

ASPRESS OF PROPERTY:  UNOFFICIENTS  WA-Vandaria Market Wash 1965	OPY B RE
PROPERTY:  PROPERTY:  No. War State  Suite 1701  West Waskington Street	RELEASE DEED  By Corporation  TO
DEPT-01 RECORDER  MATER # H H H TS 10/13/87 13:14:0  MATER # H H H H H H H H H H H H H H H H H H	
Send Horneson Albania  Norther Public  Norther	Dna bnad (m 150nu N3VIO
Secretary of said corporation, and personally known to me to be the foregoing instrument, appeared before me this day in personal as such EX. Vice President and ABBI Secretary, they mount and caused the corporate seal of said corporation to be affixed theretod of Olicetors of said corporation, as their free and voluntary et of said corporation, for the uses and purposes therein set forth.	same persons whose names are subands are suband severally acknowledged that signed and delivered the said instruguted and to suffority given by the act, and as the second voluntary a
aforesaid, DO HEREBY CERTIFY that Gerald R. Olson  [x. Vice President of the West Suburban Bank of A. Vice President of	personally known to me to be the