

WARRANTY DEED  
(Joint Tenancy)  
Statutory (ILLINOIS)  
(Individual to Individual)

**UNOFFICIAL COPY**

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR Lillian Hanns

87553768

of the City of Des Plaines County of Cook  
State of Illinois for and in consideration of  
\$10.00 (ten) DOLLARS,  
and other consideration in hand paid,  
CONVEYS and WARRANTS to  
Lillian M. Hanns - 1291 Center Str.  
Des Plaines, IL 60018  
David E. Hanns - P.O. Box 158  
Camdenton, MO 65020

DEPT-01 RECORDING \$12.25  
TW1111 TRAN 7846 10/13/87 13:23 00  
#3766 #A \*-87-553768  
COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEE(S))

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of COOK in the State of Illinois, to wit: The South fifty (50) feet of the North One hundred ten (110) feet of Lot Twelve (12), and the South Fifty (50) feet of the North One Hundred ten (110) feet of the West ten (10) feet of Lot Thirteen (13), in Block Four (4) in Arthur T. McIntosh and Company's Des Plaines Heights, a subdivision of Block Ten (10) of Norrie Park, a Subdivision of the North part East of Railroad of the South East quarter (SE $\frac{1}{4}$ ) of Section Twenty (20), Township Forty-one (41) North, Range Twelve (12), East of the Third Principal Meridian, also that part lying East of Railroad and South of Norrie Park aforesaid of the North half (N $\frac{1}{2}$ ) of the Southeast quarter (SE $\frac{1}{4}$ ) of Section Twenty (20), Township Forty-one (41) North, Range Twelve (12), East of the Third Principal Meridian, also that part West of Des Plaines Road of the North half (N $\frac{1}{2}$ ) of the South West quarter (SW $\frac{1}{4}$ ) of Section Twenty-one (21), Township Forty-one (41) North, Range Twelve (12), East of the Third Principal Meridian, according to the plat recorded October 16, 1919, as document 6647601 in Cook County, Illinois,

Subject to taxes after 1986.  
hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

87553768

Permanent Real Estate Index Number(s): 09-20-405-016-000 (Vol. 090)  
Address(es) of Real Estate: 1291 Center St., Des Plaines, IL 60018

DATED this 20<sup>th</sup> day of August 1987

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)  
Lillian Hanns (SEAL) (SEAL)  
(SEAL) (SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lillian Hanns

**"OFFICIAL SEAL"**  
KENNETH J. PEDERSEN personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.  
My Commission Expires 3/26/88

Given under my hand and official seal, this 20<sup>th</sup> day of August 1987  
Commission expires 3/26/88 19  
Ken J. Pedersen  
NOTARY PUBLIC

This instrument was prepared by Ken J. Pedersen/HYATT LEGAL SERVICES, 359 Georgetown Square Wood Dale, IL 60191

MAIL TO { HYATT LEGAL SERVICES (Name)  
359 Georgetown Square (Address)  
Wood Dale, IL 60191 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO  
Lillian M. Hanns (Name)  
1291 Center Str. (Address)  
Des Plaines, IL 60018 (City, State and Zip)

OR RECORDER'S OFFICE BOX NO

Not a deed or instrument for recording  
City of Des Plaines  
10-1-87

Exempt under Real Estate Transfer Tax Act Sec. 4  
Cook County Ord. 85104  
9/22/87

87553768

UNOFFICIAL COPY

Warranty Deed

JOINT TENANCY  
INDIVIDUAL TO INDIVIDUAL

TO

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

89235518