FOR VALUE RECEIVED, the undersigned CUNA Mortgage Corporation	
does hereby certify the	at
a real estate mortgage now owned by it, dated September 12, 1985, in the o	riginal
amount of \$60,000.00 , made by Alex Teleda and Maria N. Teleda	
as mortgagors to <u>Caballeros de San Juan Credit Union</u>	
as mortgagee, and duly recorded as Document # 85193017	in
Book # , Page No. , in the office of the Cook Cou	nty,
State of <u>Illinois</u> , and the mortgage is, with the indebtness thereby s	ecured,
fully paid, satisfied and discharged, and the <u>County Clerk</u> is hereby	
authorized and directed to release and discharge the same upon record.	
Lot 31 in Block 3 in North West Land Association's Subdivision of that part of thalf (1) of the north East Quarter (1) North of the Right of way of the North Westlevented Railr ac, in Section 13, Township 40 North, Range 13 East of the Third Meridian, in Cook County, Illinois. PTN# 13 13 205 032 CKA: ### 4716 N. CAHBEL AVE. C.	stern Principal
IN WITNESS THEREOF, and CUNA Mortgage Corporation has	caused
its Corporate seal to le hereto affixed and has caused its name to be signed to	
presents by its Vice President and attested by its Assistant Secretar	· y
at CUNA Mortgage Corporation this 2nd day of July	_, 19 <u>_8</u> 7
$O_{\mathcal{F}}$	
WITNESSED: CUNA Morphage Corporation	
Action My; My	
Peter M. Sheeks, David M. Hardy, Vice President	
ATTEST: Robert N. Tholo, Assistant Secretary Assistant Secretary	
Assistant Secretary	\$13
. 18444 TRAN 2715 1	
STATE OF WISCONSIN) #4709 # 15 96 143	
COUNTY OF DANE) ss:	
I, Julie A. Engels, a Notary Public in and for said County and the State aforesa	10,
do hereby certify that David M. Hardy personally known to me to be the	
Vice President of CUNA Mortgage Corporation	and
Robert N. Tholo, personally known to me to be the Assistant Sacretary	· · · · · · · · · · · · · · · · · · ·
of CUNA Mortgage Corporation, and personally known to be to b	e the
same persons whose names are subscribed to the foregoing instrument, appeared be	fore me
this day in person and severally acknowledged that as such Vice President	nd
Assistant Secretary , they signed and delivered the said instrument as vic	<u>e</u>
President and Assistant Secretary , of said Corporation , and cause	d its
Corporate Seal of said Corporation to be affixed thereto, pursuant to a	uthority
given by the Board of Directors of said Corporation , as their free and volu	ntary
act, and as the free and voluntary act and deed of said Corporation . Given under my hand and official seal this 2nd day of July , 19	82
My Commission expires; 4/14/91)
Chille to Fan	11/2
Julie A. Engels, Notat	Public
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This form was prepared and approved by <u>Julie Engels</u> address is 6417 Odana Road, Madison, Wisconsin 53714 of CUNA Mortgage Corporation whose 50× 1500

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Property of Cook County Clerk's Office

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