

**UNOFFICIAL COPY**  
**Full Satisfaction**  
**And Release of Mortgage**

87553800

Loan No. 23934-11

**NORTHWESTERN SAVINGS AND LOAN ASSOCIATION**

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Paul Cribb and Alina Cribb, his wife

2792009

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

22nd day of May, A.D. 19 78, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page, as document No. 24462312, and a certain Assignment

of Rents dated the 22nd day of May, 19 78, and recorded in the Recorder's

Office of Cook County, in the State of Illinois, in

book of records, on page, as document No. 24462313, to the premises therein described, as follows, to-wit:

The South 20 feet of Lot 17 and the North 10 feet of Lot 18 in Haentze and Wheeler's Subdivision of Lot 2 (except the West 5 acres thereof) in Davlin Kelly and Carroll's Subdivision of the North West quarter of Section 26, Township 40 North, Range 13, East of the Third Principal Meridian together with Lot 24 in Subdivision of the West 5 acres of Lot 2, aforesaid, in Cook County, Illinois.

87553800

Perm. Tax No. 13-26-106-035

Property Address: 3118 N. Monticello Ave.

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Asst. Secretary, this

20th day of July, A.D., 19 87.

ATTEST:

**NORTHWESTERN SAVINGS AND LOAN ASSOCIATION**

Ann Lukaszewicz By James L. Busch  
Asst. Secretary Vice President

STATE OF Illinois }  
COUNTY OF Cook } I, Josephine Valenti, the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James L. Busch

personally known to me to be the Vice President of NORTHWESTERN SAVINGS AND LOAN ASSOCIATION Corporation, and Ann Lukaszewicz personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 20th day of July, A.D. 19 87

THIS INSTRUMENT WAS PREPARED BY:

Josephine Valenti  
2300 N. Western Ave.  
Chicago, IL 60647

Josephine Valenti  
Notary Public  
My commission expires 6-26-90

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

Box 1560

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$14.00  
TR444 TRAN 2715 10-13-07 13:47:00  
#4714 # D \* - 3 / - 553800  
COOK COUNTY RECORDER

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