## Weiss

DISCHARGE OF MORTGAGE FOR CORPORATIONS

Chicago I'll 60614

Know All Men by These Presents,	That a certain	Indenture of A	Aartgage, bearing d	late the
23RD day of	APRIL	198	3.4., made and exec	uted by
MARCIA S. WEISS, A SPINSTER				******
of the first part, to MANFACTURERS HANOVER	R.MORTGAGE	CORPORA	CION	
of the second part, and recorded in the office of the Reginal LLINOIS DOCUMENT # State of in Liber XX of § REC	ster of Deeds fo 27058353 ORDER OF	r the County of	OOK XX	
SEE LEGAL DESCRIPTION ATTACHED UNIT NUMBER 12-D-SOUTH AS DELINEATED ON REAL ESTATE (HEREINAFTER REFERRED TO AS EIGHTEEN (15), IN MCNALLY'S SUBDIVISION LOT 'A' BEING THAT PART OF THE LOT TWENT THRTY (30) TO FORTY FOUR (44), INCLUSIVE EAST OF AND ADJOINING SAID LOTS TWENTY NEOBINSON'S SUBDIVISION OF SAID BLOCK NIN SECTION THIRTY THREE (33), TOWNSHIP FORT THIRD PRINCIPAL MER D'AN, IN COOK COUNTY'A' TO DECLARATION OF CONDOMINIUM OWNERS COMPANY OF CHICAGO, A NATIONAL BANKING A DATED JULY 17, 1972 AND KNOWN AS TRUST NECORDER OF COOK COUNTY, ILLINOIS, AS DO PERCENTAGE INTEREST IN SAID PARCEL (EXCE COMPRISING ALL THE UNITS THEREOF AS DEFI SURVEY), SITUATED IN THE CITY OF CHICAGO PERMANENT TAX NUMBER: 14-33-206-04,-103	SURVEY OF T PARCEL): L OF PART OF Y NINE (29) E, TOGETHE (INE (29) TO ETEEN (19) Y (40) NORT , ILLINOIS, HIP MADE BY SSOCIATION, UMBER 76979 CUMENT 2287 PTING FROM NED AND SET , COUNTY OF	HE FOLLOWING OTS SIX(6) LOT 'A' OF , SOUTH OF R WITH FORM THIRTY FIX IN CANAL TE H, RANGE FO WHICH SURV AMERICAN N AS TRUSTEE , RECORDED 7084 TOGETH SAID PARCEL FORTH IN S COOK, STAT	NG DESCRIBED PA , SEVEN(7), BIC BLOCK NINETEEN NEW ALLEY AND MER VACATED (5 /E (35), INCLUS RUSTEES SUBDIVI DURTEEN (14) EA /EY IS ATTACHED ATTONAL BANKA IN THE OFFICE LER WITH ITS UN ATTHE PROPERTY ATTHE PROPERTY ATTHE PROPERTY ATTHE OF ILLINOIS.	GHT(8) AND N (19), SAID ALL OF LOTS FEET ALLEY, SIVE, IN ISION OF AST OF THE D AS EXHIBIT AND TRUST AGREEMENT OF THE RDIVIDED AND SPACE IN AND
THE ADJUSTABLE RATE RIDER AND CONDONINIUS DATE HEREWITH ARE INCORPORATED HEREIN AND SHALL AMEND AND SUPPLEMENT THE COVNANTS DEED) AS IF THE RIDERS WERE A PART HEREOTORY.	THE COVENA INI AGREEMEN	ANTS AND AG	REEMENTS OF TH (MORTGAGE, DE	E RIDERS
JOYOE WOEHLEL	I Wasuu	E SPELEERS, AS		
STATE OF California / AX / STATE OF California / 12. 2100 Country of Lifeto / 12. 2100 On this 17th day of lifety and stephennie Wellinger and	4 14-3 Lecente Mauri	3-206 oln Pa er 198 er el.	-047-103 c Kwest, W Brilers	mit 12 bS 87553912
asst Ucie President and	id say that they  Asst			312
of the Farmers Savings Bank instrument is the corporate seal of said corporation, and	0.	nent was signed		
said corporation, by authority of its Board of Directors, and Mauklens of Spellins as of said carporation.	knawledged sai	d instrument to	will major be the free act and will be the free act and	
My commission expires. 7/4/89	OFFICIAL E BUSAN LORRAIN HOISTY PUBLIC-C YOLO COUL	EAL IE WARD	Notary Public County,	

When recorded return to:

Drafted By: FRED GAST

My Comm Exp. July 4, 1989

Business Address:

FIREMAN'S FUND MORTGAGE CORP. 2755 FARMINGTON ROAD FARMINGTON HILLS, MI 48018

4. 40476.cd Law Lette 1.

## **UNOFFICIAL COPY**

COOK COUNTY RECOUNTE

Property of Cook County Clerk's Office

MA MAIL

Drahed By: FRED GAST

When recorded felurn to:

CALORO COUNTY. Molary Public, mounter & Spelesse sold corporation, by authority of its Board of Directors, and Staphanes Whelenoge to the torporate seal of soils corporation, and that soil instrument was signed and sealed in behalf of ass. Grade Wich Headent Merritarit to me personally known, who, being by me duly sworn, did say that they are respectively the Merrical MAULIEEN E. SPELEERS, ASST. SECRETARY lokok moehrer SOURCEMAN signed in the presence of: Whose addiess is P.O. Box 4500 B6 Edriners Savings Bank 28 01

Property of Cook County Clerk's Office COOK COMMIN MECONADER 12:4040 TRECORDING 10:13:00 148:25:00 13:400 148:25:00 13:400 148:25:00 13:400 148:25:00 13:400 148:25:00 \$15°82