

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

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306709

87553009

When recorded mail this document to:

LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION  
354 North Milwaukee Avenue  
Libertyville, Illinois 60048

KNOW ALL MEN BY THESE PRESENTS, that Assignor LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation organized and existing under the laws of the United States of America of Libertyville, Illinois, in consideration of TEN AND NO/100 DOLLARS paid by Assignee AMERICAN CHARTER FEDERAL SAVINGS & LOAN ASSC of 206 S 13TH ST LINCOLN, NE 68508

receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the Mortgage dated September 9, 1987 from WALTER A HOUSTON AND NANCY H HOUSTON, HIS WIFE covering the property legally described as follows:  
SEE ATTACHED LEGAL

to LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION OF THE UNITED STATES OF AMERICA, recorded in the Recorder's office in COOK County in the State of Illinois as document number 87497155 in Book of Illinois at page together with all of Assignor's right, title, and interest in and to (a) the Note, Notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor, represents and warrants to Assignee that Assignor has full right and power to make this assignment, and that the following is true with respect to said mortgage: Unpaid Principal Balance: 60,000.00

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this 9th day of September, 1987

Margaret J. Zool  
Assistant Secretary

Barbara C. Menden (SEAL)  
Assistant Vice President

STATE OF ILLINOIS  
COUNTY OF LAKE ss, I, The undersigned, a Notary Public in and for said county, in the State aforesaid, do hereby certify that Margaret J. Zool personally known to me to be the Assistant Secretary of LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation and Barbara C. Menden personally known to me to be the Assistant Vice President of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Assistant Secretary and Assistant Vice President of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 23rd day of September, 1987.

Barbara C. Menden  
Notary Public my Comm expires 4/21/90

This document was prepared by:

Corky Atty

Box 158

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02-01-400-101-1070

Property of Cook County Clerk's Office

PARCEL 1: UNIT 21-B IN INVERRARY WEST PHASE II CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26 834 625 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION AND GRANT OF EASEMENT RECORDED AS DOCUMENT 24 746 034 AND AS AMENDED BY DOCUMENT 25 880 238 FOR INGRESS AND EGRESS.

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENT DATED OCTOBER 20, 1983 AND RECORDED OCTOBER 25, 1983 AS DOCUMENT 26 834 626 AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 11, 1983 KNOWN AS TRUST NUMBER 57558 TO DAVID ALAN HARRIS DATED MARCH 27, 1984 AND RECORDED APRIL 18, 1984 AS DOCUMENT 27 049 795 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

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PIN # 02-01-400-101-1070 VOL 148

1232 Inverry West #21B, Palatine

DEPT-01 \$12.00  
T#0003 TRAN 0507 10/13/87 11:14:00  
\$1520 # C \* 87-553009  
COOK COUNTY RECORDER

87-553009

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