

UNOFFICIAL COPY

PREPARED BY:  
SUMMIT FINANCIAL SERVICES CORP.  
5717 SOUTH ARCHER ROAD  
SUMMIT, ILLINOIS 60501

AND WHEN RECORDED MAIL TO

NAME SUMMIT FINANCIAL SERVICES, CORP.

87553049

ADDRESS

CITY & STATE 5717 SOUTH ARCHER ROAD  
SUMMIT, ILLINOIS 60501

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
OLYMPIC MORTGAGE CORPORATION AND OR ASSIGNS  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
OCTOBER 8, 1987, executed by  
NICKALOS R. RIZZATO, DIV. NOT REMARR.

to SUMMIT FINANCIAL SERVICES, CORP.

87553049

a corporation organized under the laws of THE UNITED STATES OF AMERICA and who's principal  
place of business is 5717 SOUTH ARCHER ROAD, SUMMIT, ILLINOIS 60501  
and recorded in Book/Volume No. , page (s) , as Document  
No. 87553048, COOK County Records, State of Illinois described hereinafter as follows:

LOT 2 IN SETINA'S RESUBDIVISION OF LOTS 21 TO 25 INCLUSIVE OF  
BLOCK 77 OF FREDERICK H. BARTLETT'S SIXTH ADDITION TO BARTLETT  
HIGHLANDS, A SUBDIVISION OF THE NORTH WEST 1/4 OF SECTION 18,  
TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$12.25  
T#1111 TRAN 7763 10/13/87 11:04:00  
#3566 #A \*-87-553049  
COOK COUNTY RECORDER

19-18-123-032

COMMONLY KNOWN AS 5754 SOUTH OAK PARK AVENUE  
CHICAGO, ILLINOIS 60638

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

SUMMIT FINANCIAL SERVICES, CORP.

STATE OF ILLINOIS  
COUNTY OF

On October 8, 1987 before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared John Wurtzel  
to me personally known, who, being duly sworn by me, did  
say that he/she is the Vice-president  
of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he / she acknowledges said instrument to be the free act and  
deed of said corporation.

Notary Public Christine M. Cipra  
County, IL

My Commission Expires 2/27/91

By: John Wurtzel

By: \_\_\_\_\_

It's: Vice-president

Witness: Carol Wesolowski

" OFFICIAL SEAL "  
CHRISTINE M. CIPRA  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 2/27/91

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

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