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AMERICAN SAVINGS AND LOAN ASSOCIATION formerly known as State Loan No. 0992399-6
Savings and Loan Association, assignee of FCA Mortgage Corporation
a corporation existing under the laws of the State of California

a corporation existing under the laws of the State of California for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, dod by CONVEY, RELEASE and QUIT CLAIM unto Dennis M. Kreuser & Marie Kreuser, his wife and State of all the Tillinois of the County of Cook right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the , A.D. 19 84, and recorded in the Recorder's Office of day of 4th September County, in the State of Illinois Cook , as document No. 27250370 , and a certain Assignment of records, on page XX day of ----- day of -----, and recorded in the Recorder's of Rents dated the ---- County, in the State of ----- , in book ----- of records, on price ----- , as document No. ----- , to the premises therein described, as follows, to-wit: LOT 22 IN BLOCK 4 IN SHENANDOLH SUBDIVISION, BEING A SUBDIVIDION IN THE SOUTH EAST & OF THE SOUTH WEST & OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REOCRDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON AUGUST 31, 1978 AS DOCIMENT 24608335, IN COOK COUNTY, ILLINOIS. 07-36-319-022 1701 Rossa Lane, Elkyson of Fik Grove Village , County of Cook City situated in the , together with all the appurtenances and privileges thereunto belonging or State of Illinois appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate s al to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretar Chis 14th day of A.D., 1987 September American Savings and Loan Association, assignee of FC'. Mortgage Comporation ATTEST: orzer Jackie Morrow, Assistant Vice President Secretary Sheila Brown Assistant STATE OF CALIFORNIA the under igned, a Notary Public Margaret Luchini SAN JOAQUIN **COUNTY OF** in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Jackie Morrow **Assistant** President of AMERICAN SAVINGS AND LOAN ASSOCIATION personally known to me to be the Vice personally known to me to be the Assistant Sheila Brown a corporation, and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate scal of said corporation to be affixed thereto. pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. September 14th GIVEN under my hand and Notarial Seal this THIS INSTRUMENT WAS PREPARED BY:

Margaret

MARGARET LUCHINI

n Enpires Cet 19, 1990

44053-7 (I/74)*
345R — Full Satisfaction and Release of Mortgage

P.O. BOX 40

Ruth Hamm Statement Beneficiary & Demand Department

540 East Main Street

Locaton, Calif 95201-3040

SAF Systems and Forms

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COOK COUNTY, ILLINOIS FILED FOR RECORD

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