

UNOFFICIAL COPY

MORTGAGE

To

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office: 3501 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3322

THE ABOVE SPACE FOR RECORDER'S USE ONLY

87554619

Dated this 9th day of October A.D. 19 87 Loan No. 28-1024741-9

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

Orah L. Amerson and Alice E. Amerson, his wife in Joint Tenancy

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of Cook in the State of Illinois to-wit: 1142 Nichols Lane, Maywood

Lot 23 in Nichol's Home Park Addition, being a Subdivision of that part of the South 1/2 (except the North 3.38 chains thereof) of the North 1/2 of the Southwest 1/4 of Section 2 Township 39 North, Range 12, East of the Third Principal Meridian, lying between the East line of North 5th Avenue and The West lines of Cook County, Forest Preserves and right of way First Avenue, in Cook County, Illinois.

permanent tax ID: 15-02-339-001

DEPT-01 RECORDING \$12.25
T#1111 TRAN 7990 10/13/87 14:52:00
#4105 # 1 * 87-554619
COOK COUNTY RECORDER

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

Five thousand one hundred thirty----- Dollars (\$ 5,130.00) and payable:

One hundred fifteen and 33/100----- Dollars (\$ 115.33) per month commencing on the 29 day of November 19 87 until the note is fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 29th day of October 19 92 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

X *Orah L. Amerson* (SEAL)
Orah L. Amerson

X *Alice E. Amerson* (SEAL)
Alice E. Amerson

.....(SEAL)

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Orah L. Amerson and Alice E. Amerson, his wife in Joint Tenancy ---

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. GIVEN under my hand and Notarial Seal, this 9th day of October A.D. 19 87.

THIS INSTRUMENT WAS PREPARED BY
Gina Larucci
4242 N. Harlem Ave. MAIL
Nobridge Il. 60634

Frank S. Olchowka

"OFFICIAL SEAL"
FRANK S. OLCHOWKA
Notary Public, State of Illinois
My Commission Expires 3/28/91

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TALMAN HOME FEDERAL SAVINGS
4242 N. HARLEM AVE.
NORRIDGE IL 60634
ATTN: GINA LARUCCI

Property of Cook County Clerk's Office

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