

**UNOFFICIAL COPY**

**TALMAN HOME**

Tatman Home Federal Savings and Loan Association  
Home Office: 4501 South Madison Avenue, Chicago, Illinois 60623 (312) 433-3222

## **RELEASE OF MORTGAGE**

Loan No. 649294-1

**COOK COUNTY, ILLINOIS  
FILED FOR RECORD**

1987 OCT 14 AM 9:56

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**THE ABOVE SPACE FOR RECORDERS USE ONLY**

**KNOW ALL MEN BY THESE PRESENTS THAT**

**KNOW ALL MEN BY THESE PRESENTS . . .**  
**FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF BOSTON,  
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and  
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-  
lense and Quit-Claim unto **Philip A. Marcotte and Genevieve H. Marcotte, his wife**

all the right, title, interest, claim or demand  
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/  
Registrar's office of **Cook** County, Illinois, as Document No. **25184852** to the premises therein de-  
scribed to-wit:

**LEGAL DESCRIPTION  
NOT REQUIRED  
BY STATUTE**

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Property Address: 13306 S. Avenue N., Chicago, Illinois 60633  
Permanent Index Number: 26-21100580000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS  
AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corpor-  
ate seal to be affixed, and these presents to be signed by its duly authorized offi-  
cers, this 25th day of August, 19 87.

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF  
ILLINOIS**

Attest: Frank J. Cullinan By: Frank J. Cullinan  
Loan Servicing Officer Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said company for its uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

**NOTARY PUBLIC  
STATE OF ILLINOIS**

**THIS INSTRUMENT WAS PREPARED BY:**

**TALMAN HOME MORTGAGE CORPORATION**  
**4242 North Harlem Avenue**  
**Norridge, Illinois 60834**

Recorder's Box No. BOX 333 - CC

Null set

Edward Szewczyk  
200 W. Franklin  
Chicago, Ill 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

