

THIS INDENTURE, Made this 8th day of September 19 87 between HARRIS BANK ROSELLE, 108 E. Irving Park Rd. Roselle, Illinois 60172, an Illinois Corporation, as Trustee under the provisions of a deed or deeds in trust to said bank in pursuance of a trust agreement known on its records as Trust No. 10685, party of the first part, and

87554305

The above space for recorder's use only

ESHAGH BENYAMIN and ASIA BENYAMIN, his wife as joint tenants of 4309 N. Ridgeway Chicago, IL. 60618 part of the second part.

WITNESSETH. That said party of the first part, in consideration of the sum of Ten and zero/100ths (\$10.00) Dollars, and other good and valuable considerations in hand paid, does hereby convey unto said party of the second part, the following described real estate, situated in Cook County, Illinois, to-wit:

LOT 26 IN BLOCK 11 IN UNIT 3, HANOVER GARDENS 1ST ADDITION BEING A PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2060 Osage Lane, Hanover Park, Il., 60103 PIN 06-25-306-02C

THIS DOCUMENT PREPARED BY: Russell C. Shockey P.O. Box 72200 Roselle, Il., 60172

together with the tenements and appurtenances there unto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof forever of said party of the second part.

SUBJECT TO: All unpaid taxes and special assessments, if any, and any easements, encumbrances and restrictions of record.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage conveying the above described premises (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Vice-President -- Trust Officer and attested by its Assistant Secretary, the day and year first above written.

HARRIS BANK ROSELLE Trustee as aforesaid

STATE OF ILLINOIS } COUNTY OF DU PAGE } SS

By [Signature] Vice-President - Trust Officer Attest: [Signature] Assistant Secretary

I the undersigned, A NOTARY PUBLIC in and for the said County, in the State aforesaid, DO HEREBY CERTIFY, that the above named Vice-President - Trust Officer of Harris Bank Roselle and the above named Assistant Secretary of said Association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice-President - Trust Officer and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Association, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that he, as custodian of the corporate seal of said Association, did affix the said corporate seal of said Association to said instrument as his own and voluntary act, and as the free and voluntary act of said Association, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 10th day of September 19 87

"OFFICIAL SEAL" JOAN TONN Notary Public, State of Illinois My Commission Expires 5/18/91

[Signature] Notary Public

PLEASE MAIL TO

MAIL SUBSEQUENT TAX BILLS TO

Eshaugh Y. Benyamin 2060 Osage Lane Hanover Park, Il., 60103

same as mail to

EM GOLDWELL BANKER UNIT 1174780A

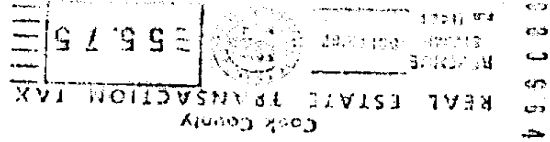
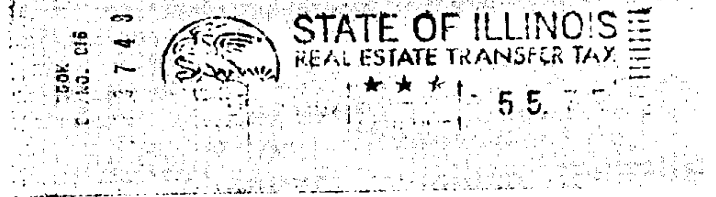
This space for affixing Notary and Revenue Stamps

87554305

# UNOFFICIAL COPY

# DEED

As Trustee under Trust Agreement  
TO



Property of Cook County Clerks Office

DEPT-01 RECORDING \$12.00  
 #111 TRAN 7889 10/13/87 14:05:00  
 #702 #A \*87-554305  
 COOK COUNTY RECORDER

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