

RELEASE OF MORTGAGE

87554322

By a certain mortgage dated **June 14, 1982** and recorded
June 20, 1982 as Document No. **18 508 082** in the Office of
Recorder of Deeds for **Cook** County, Illinois, **R. L. BUTLER AND**
LUCILLE BUTLER, HIS WIFE executed a
mortgage to **PULLMAN TRUST & SAVINGS BANK** as
Mortgagee the real property in mortgage described. Thereafter said mortgage was assigned to **FEDERAL SAVING**
AND LOAN INSURANCE CORPORATION

All the notes described in and secured by said mortgage have been paid in full.

Now in consideration of the premises the undersigned as the legal owner and holder of the notes secured of said mortgage acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASES AND DISCHARGES the same.

In Witness Whereof, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ and attested by its _____

this **8th** day of **July** 1987

FEDERAL SAVINGS & LOAN INSURANCE CORPORATION

Impress Corporate Seal
Here

By: Jaqueline R. Burcott
Attest: David K. Hall, III

State of Illinois
County of Cook

ss.

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Jaqueline R. Burcott personally known to me to be the Marketing Specialist of the Federal Savings & Loan Insurance Corporation, and David K. Hall, III personally known to me to be the Marketing Specialist of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Marketing Specialist and Marketing Specialist they signed and delivered the said instrument as Marketing Specialist and Marketing Specialist of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 8th day of July 1987
Commission expires April 30, 1989.
Phyllis Sue Seal
Notary Public

My Commission Expires April 20, 1989

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Lot 36 and the North 1/3 of Lot 35 in Block 9 in the Subdivision of Blocks 3, 9 and 18 of East and Weston's Addition to Morgan Park, said Addition being in the North half of Section 28, Township 37 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

LENT-01 RECORDING \$12.25
TR1111 TRAN 7884 10/13/87 14.12.00
#3920 # 17 * -87-854322
COOK COUNTY RECORDER

87554322

87554322

12-25
260R-144

UNOFFICIAL COPY

Property of Cook County Clerk's Office



Mr. R L Butler
11311 S. RACINE Ave
CHICAGO ILL 60643

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