

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED

NO. 213 5 5 5 4 1 2
SEPTEMBER, 1974

GEORGE S. COLEY
LEGAL FORMS

87555412

KNOW ALL MEN BY THESE PRESENTS,

THAT Borg-Warner Acceptance Corporation of the County of Johnson and State of Kansas, DO HEREBY CERTIFY THAT A CERTAIN Mortgage dated the 7th day of June, 1985, made by Ignazio and Flora Randazzo

to Samax Bldg. Corp.
and recorded as document Number 85182110 in Book _____ at page _____ in the office of Recorder of Deeds of Cook County, in the State of Illinois and assigned in the same document to Borg-Warner Acceptance Corporation covering the following described Real Estate, to wit:

Lot 52 in Rudolph and Brown's Subdivision of Lot 2 in Block 1 in William B Ogden's Subdivision of the South West 1/4 of Section 18, Township 40 North, Range 14 East of the 3rd Principal Meridian, in Cook County, Illinois

14-18-309-004

87555412

is with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal this 11th day of Sept., 1987.

Borg-Warner Acceptance Corporation

P. M. Hanley, Vice President

STATE OF Kansas

COUNTY OF Johnson

I, Joan B. Priolo

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY THAT P. M. Hanley, Vice President of Borg-Warner Acceptance Corp. personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal, this 11th day of Sept., 1987.



Joan B. Priolo
JOAN B. PRIOLO Notary Public

8-3-89

Commission Expires

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument prepared by Stephanie Hall, P.O. Box 12420, Shawnee Mission, KS 66212

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12.00

-87-555412

14 OCT 87 9:14

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$12.00
1#0222 TRAN 860710/14/87 10.40.00
#4749 #13 * 87-555412
COOK COUNTY RECORDER

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