REI ATTORNEY SEMINGES

hook

I PITE CLIENT PY 4 84/555544

And Release of Mortgage

Lonn No. 50-6306-0

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the - United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Manuel A. Hernandez and Esperanza Hernandez, his wife.

Illinois Cook of the County of and State of , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 30th October , A.D. 1979 , and recorded in the Recorder's Office of day of Cook Illinois County, in the State of 25252727 - 25368769 , and a certain Assignment of recover, on page , as document No. 701:h October , 1979 of Rents dated the day of , and recorded in the Recorder's Illinois Office of County, in the State of 25252728

described, as follows, to-wit: IOT 7 IN BLOCK 1 IN JAMES ROLD JT'S SUBDIVISION OF BLOCKS 17 AND 20 IN OGDEN AND OTHERS' SUBDIVISION IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL

, as document No.

Property Address: 3842 North Pauline Screet, Chicago, Illinois

Permanent Tax Number: 14-19-214-029-0060

of records, on pw,

MERIDIAN, IN COOK COUNTY, ILLINOIS.*)

87555544

, to the premises therein

situated in the Chicago , County of Cook , together with all the appartenances and privileges thereunto belonging or State of apportaining.

IN TESTIMONY WILEREOF, the said corporation has caused its corporate so to be hereto affixed, and has caused its name to be xxxxxxxxxy, this signed to these presents by its Vice President, and attested \$57 48

September

A.D., 19

ATTEST:

COUNTY OF

5th

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICARC

Storomeses 1100 President the undersigned a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the Vice President of

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

personally known to mexiciacithe a corporation, and Barbara J. Nohr Structures of said suppositions and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Scal this

Cook

day of

September

, A.D. 19 87

S. Fitzgerald

1601 West Belmont Avenue Chicago, Illinois 60657

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

UNOFFICIAL COPY



Manuel Hernandez 3842 N. Paulina Chicago, Illinois

60613

184444 TRAN 2734 10/14/67 09:32:00 14960 # D *-87-555544 COUR COUNTY RECORDER

Property of Cook County Clerk's Office MAIL