

UNOFFICIAL COPY

07555641

PREPARED BY

ROBERT L. HOLZER  
SERVE CORPS MORTGAGE CORP.  
1430 BRANDING LANE-SUITE 129  
DOWNERS GROVE, ILLINOIS 60515  
AND WHEN RECORDED MAIL 18

NAME: SERVE CORPS MORTGAGE CORP.  
ADDRESS: 1430 BRANDING LANE-SUITE 129  
DOWNERS GROVE, ILLINOIS 60515  
CITY & STATE

87555641

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

HORIZON FEDERAL SAVINGS BANK  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
MAY 29, 1987, executed by  
GEORGE D. SUTPHEN AND ANNE L. SUTPHEN, HUSBAND AND WIFE

to SERVE CORPS MORTGAGE CORP.  
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal  
place of business is 1430 BRANDING LANE, SUITE 129, DOWNERS GROVE, ILLINOIS 60515  
and recorded in Book/Volume No. \_\_\_\_\_, page (s) \_\_\_\_\_, as Document  
No. 87302265 DU PAGE County Records, State of Illinois described hereinafter as follows:

LOT 10, IN BLOCK 2, IN MOON LAKE TRAILS, UNIT NUMBER 3, BEING A SUBDIVISION OF  
PART OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

07-08-304-014-0000

DEPT. OF RECORDING \$12.25  
187444 TRAN 2741 10/14/87 10:30:00  
85068 H D \* - 11-17-87 5:44 P.  
COOK COUNTY RECORDER

COMMONLY KNOWN AS: 1934 CRESCENT COURT  
HOFFMAN ESTATES, ILLINOIS 60194 87555641

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DU PAGE

On MAY 29, 1987 before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared ROBERT L. HOLZER  
to me personally known, who, being duly sworn by me, did  
say that he/she is the PRESIDENT  
of the corporation named SERVE CORPS MORTGAGE CORP. and that he/she executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he / she acknowledges said instrument to be the free act and  
deed of said corporation.

SERVE CORPS MORTGAGE CORP.  
AN ILLINOIS CORPORATION  
By: [Signature]  
By: [Signature] PRESIDENT  
It's: [Signature] VICE PRESIDENT  
Witness: [Signature]

Notary Public [Signature]  
My Commission Expires 11-17-87 County, IL

\$12.00 MAIL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

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