, in book

a Notary Public

10339-1

, 19 56 , and recorded in the Record-

FULL SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS. that

of Rents dated the

SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America

day of

lation	of all the note	s therel	y secured, a	nd of the su	btedness secured m of one dollar, I unto Lonnic	the receipt	whereof	is hereby	acknowledged,	does hereby
	County of title, interest,		Cook or demand	whatsoever	and State		I 11: through		ertain Mortga	
	25th	day of	Apr	i 1		, 19	56 , 41	nd recorded	in the Record	ler's Office of

, as document No. , and a certain Assignment of secords, on page 16566193

23+1 April County, in the State of er's Office of Cook Illinois of records on page , as document No. 16566194 , to the premises therein

County, in the State of

described, as follows, to-wit: Lot 15 in Block 1 in Fred rick H. Bartlett's Lilydale Park, being a re-subdivision of Lots 1 to 24 inclusive in Block 1 and Lots 1 to 24 inclusive in Block 2 in A. J. c Cooper's Subdivision of the Wast Two-thirds (E2/3) of the North Half (N's) of the Northwest Quarter (NW4) of the Southwest Quarter (SW4) of Section 3, Township 37 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois.

situate in the , County of Chicago, City together with all the appurtenances and privileges thereunto belonging or apper-State of Illinois taining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Exec. Vico President, and altested by its Assistant Secretary, this

A.D., 1974 . 31st May day of

SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION

ATTEST: Maryo A. Whiter STATE OF

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Harry M. Hardwick

I.

personally known to me to be the Exec. Vice President of

SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION

Ruthie M. Johnson

Marye A. Huntor personally known to me to be the a corporation, and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such lixec. Vice President and Assistant Secretary, they signed and delivered the said instrument as lixec. Vice Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, and Assistant pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. A.D. 19 74 GIVEN under my hand and Notarial seal this day of

RESERVE & CONA NOTERY Public

BOOK OF CHES OF AVE Cak Lowe IL north

TWH 25-03-302-033

Illinois

Cook

COUNTY OF

UNOFFICIAL COPY

T#1111 TRAN 8073 10/10/87 10:32 00 44247 # A #-87-555880 COOK COUNTY RECORDER

Property of Cook County Clerk's Office

87555₅₆₅₀

MAIL

ROLAND J. JURGENS 10200 S. Cigero Ave. Oak Lawn, 1L 60463

