| STATE OF ILLINOIS | $\left. \right\}$ SS. | • • | 5 5 | ó \$ (| 1 875 | 5565()1 |
|--|---|---------------|---------------------------------------|------------------------|---|--|
| COUNTY OF Cook | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | ** | .) | | |
| Pursuant to and in compliance | e with the Illinois | s statute rel | lating to | mechamics' | liens, and fo | r valuable |
| Pursuant to and in compliance consideration, receipt whereof is her | reby acknowledge | ed, the unde | orsigned, | A. J. F | 1AGGIO | h di Marrilli diri sama di adalah di di didantar ang |
| | | | | | | |
| does hereby acknowledge satisfactio | n or release of the | · claim for I | ien nynin | er Lansf | ing Landine | is Shoppine |
| Center Partnership, LTD., A | n Illinois Li | mited Par | rtnersl | 11 p | and place on the second and the Si |) sale ter la la i i i i |
| for One Hundred Thousand, O | | | | | | al eta bellikerentik eta area tili en erre tili eta |
| | | | | | | |
| | | | Hars, ou | the following | ing described | property, |
| to-wit: Peora's Subdivision o West Line, part South Weste | r Koxcept Tor | rence AVI | enue) S | 100000 323 2 023320 | Freet Mios | i, ON I SW 177 |
| Section 19-36-\$5, Commonly | | | | | | |
| | | | | | | |
| Torrence Avenue + 170th Str which claim for lien was filed in the | office of the econ | der of deed | s of | Cook | - | |
| County, Illinois, as mechanic's lien | document No. 🖽 | 7230603 | | | | |
| IN WITNESS WHEREOF, | he undersigned h | as signed th | nis instru | ment this | 1st | day |
| of October 1987 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | C | | | | • |
| • | | T.o. | a. MAGG | in co. | | |
| 30-17-301-011,012,013 | <u>.</u> 1 | Name of sole | | | ******* V T MARGER NO. NO. 1 | where the best of the best of the |
| 7 MC | ME | ונו אוני | nr@ZuniX | • | · | |
| | | By | | | ang) Tanggan panggan pana Tanggan panggan pana | F 28 6 1 - w 4 - w - F 5 - |
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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RE-CORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

| • | STATE OF ILLINOIS SS. COUNTY OF STATE OF ILLINOIS | |
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| | in the state aforesaid, do hereby certify that | |
| | STATE OF ILLINOIS COUNTY OF Gook I COUNTY OF Gook I COUNTY OF Gook I MANAGE MANAGEMENT AND THE COUNTY RECORDERS A notary public in and for the county | 67, 25 \$ίψ Σ 1 |
| | in the state aforesaid, do hereby certify that A. J. MAGGIO, president of the A. J. MAGGIO CO. and RAYMOND S. MAGGIO. | |
| 87556501 | secretary of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such A.J. MAGGIO president and RAYMOND S. MAGGIO secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said R.S. MAGGIO secretary then and there acknowledged that he, as custodian of the corporate seal of said Company, did affix the corporate seal of said Company to said instrument as said R.S. MAGGIO secretary, as HIS own free and voluntary act and as the free and voluntary set of said Company, for the uses and purposes therein set forth. | 166.55.501 |