

**UNOFFICIAL COPY**

FORM NO 835  
RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS,** That the Suburban National Bank of Woodfield,

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Douglas W. Hopkins & Patricia A. Hopkins, his wife (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain trust deed bearing date the 12th day of July, 1972, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 24026 of records, on page 17, as document No. 2402617, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 16084 in Weathersfield Unit 16, being a subdivision in Sections 27 & 28, Township 41 North, Range 10, East of the Third Principal Meridian, according to the plat thereon recorded in the Recorder's Office of Cook County, Illinois, February 13, 1969 as Document #20756244, in Cook County, Illinois

Permanent Index No. 07-27-106-012  
305 Desmond Dr., Schaumburg, IL 60193.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Suburban National Bank of Woodfield, has caused these presents to be signed by its President, and attested by its Vice Pres., and its corporate seal to be hereto affixed, this 20th day of August, 1987.

SUBURBAN NATIONAL BANK OF WOODFIELD

By Douglas A. MacNiff President  
Attest: Michael J. Farrell Secretary Vice Pres.

This instrument was prepared by Suburban National Bank of Woodfield, 600 Woodfield, Schaumburg, IL 60193 (NAME AND ADDRESS)

# UNOFFICIAL COPY

RELEASE DEED

By Corporation

Bk 435

MAIL TO:

ADDRESS OF PROPERTY:

TO

1800  
S735670

COOK COUNTY RECORDING  
#A733 # 41 K-87-556770  
TIN1111 TRAN 6285 10/19/87 16:26:00  
DEPT-01 RECORDING \$12.00

"OFFICIAL SEAL  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 6/5/90

GIVEN under my hand and \_\_\_\_\_ seal this 20th day of August 1987.

act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth,  
pursuant to authority given by the Board of Directors of said corporation, its free and voluntary  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
and severally acknowledged that as such \_\_\_\_\_ President and Vice Pres. ~~Reserve~~, they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the Vice Pres. ~~Reserve~~ of said corporation, and personally known to me to be the  
Woodfield, a corporation, and Michael J. Farrold, personally  
permanently known to me to be the President of the Suburban National Bank of  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Douglas A. MacNeffe  
a notary public

COUNTY OF COOK  
STATE OF ILLINOIS  
SS.