

16003903  
08/31/87

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

87556170

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 \$12.25  
T00003 TRAN 0661 10/14/87 13:31:00  
#1848 (C) #--87--556170  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That PATHWAY FINANCIAL, A FEDERAL ASSOCIATION,

a corporation of the United States of America, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Frank Koster, divorced and not remarried and Barbara Herman, spinster (NAME AND ADDRESS of property) 729 West Waveland Avenue B-5 Chicago, Illinois

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 30th day of September, 1985, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 85 215 621, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit:

UNIT NUMBER 5B IN WAVELAND QUADRANGLE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
PARCEL 11

THE WEST 24 FEET OF SUB LOT 4 AND THE EASTERLY 48.85 FEET OF SUB LOT 5 AND A 10 FOOT FORMER ALLEY SOUTH AND ADJOINING SAID PREMISES IN JORDENS AND GINDELLS SUBDIVISION OF LOTS 1, 2, 13 AND 14 IN BLOCK 8 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 IN PINE GROVE, A SUBDIVISION OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 21

LOT A (EXCEPT THE WESTERLY 126.17 FEET OF THE NORTHERLY 60 FEET THEREOF) IN WILHELMINE TEMES CONSOLIDATION OF THE WESTERLY 1.15 FEET OF SUB LOT 5 AND A 10 FOOT FORMER ALLEY SOUTH AND ADJOINING SAID WESTERLY 1.15 FEET OF SUB LOT 5, A 10 FOOT FORMER ALLEY SOUTH AND ADJOINING SUB LOT 6 AND ALL OF SUB LOT 6 AND THE NORTH 60 FEET OF SUB LOTS 7 AND 8 IN JORDENS AND GINDELLS SUBDIVISION OF LOTS 1, 2, 13 AND 14 IN BLOCK 8 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 IN PINE GROVE, A SUBDIVISION IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25933785, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ITS ASSIGNS, AS RIGHT & EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS & EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID.

Witness my hand and seal this 29th day of WAVELAND 85, CHICAGO, IL  
Se

PATHWAY FINANCIAL

By [Signature] President  
Attest: [Signature] Assistant Secretary

(SEAL)

This instrument was prepared by Jenny Blake, 1st Western Mortgage Corp., 540 North Court, Palatine, IL  
tax id number 14-21-108-025-1008

1200 MAIL

87556170  
85 215 621  
87556170

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

F. KOSTER  
729 W. WASHINGTON  
CHICAGO, IL 60613

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

(SEAL)

MY COMMISSION EXPIRES 09-04-88  
SHEILA LANGENFELD  
NOTARY PUBLIC

*Sheila Langenfeld*  
\_\_\_\_\_  
day of October 19 87

I, SHEILA LANGENFELD, a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Charles J Svoboda  
Asst. Vice President of PATHWAY FINANCIAL, A FEDERAL  
ASSOCIATION, a corporation, and Sarah F. Bachard, personally  
known to me to be the Assistant Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such Asst. Vice President and Assistant Secretary, they  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and notarial seal this 1st day of October 19 87

STATE OF ILLINOIS }  
COUNTY OF WILL }  
SS.

87556170

UNOFFICIAL COPY

This instrument was prepared by Jenny Blake, The Western Mortgage Corp., 540 North Court, Palatine, IL tax id number: 14-2-118-025-1008

By *[Signature]* ASST. VICE President  
By *[Signature]* ASST. SECRETARY

(SEAL)

PATHWAY FINANCIAL

Secretary, and its corporate seal to be hereunto affixed, this 1st day of October, 1987, has caused these presents to be signed by its ASST. VICE President, and attested by its ASSTANT

IN TESTIMONY WHEREOF, the said PATHWAY FINANCIAL, A FEDERAL ASSOCIATION together with all the appurtenances and privileges thereunto belonging or appertaining.

Common Address: 729 W. (North) 13-5 Chicago, IL 60613

Property of Cook County Clerk's Office

12 00 MAIL

KNOW ALL MEN BY THESE PRESENTS, THAT PATHWAY FINANCIAL, A FEDERAL ASSOCIATION, United States

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

LEGAL FORMS  
GEORGE S. COLE  
16003903  
08/31/87  
RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)  
FORM NO 835  
April, 1980

Above Space For Recorder's Use Only

DEPT-01  
16003 TRAN 10/14/87 13:51:00  
\$12.25  
1848 4-87-556170  
COOK COUNTY RECORDER

87556170

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87-556170

# UNOFFICIAL COPY

87556170

STATE OF ILLINOIS }  
COUNTY OF WILL } SS.

I, SHEILA LANGENFELD, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Charles J Svoboda personally known to me to be the Asst. Vice President of PATHWAY FINANCIAL, A FEDERAL ASSOCIATION,, a corporation, and Sarah F Bechard, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 1st day of October 19 87.

*Sheila Langenfeld*  
NOTARY PUBLIC  
SHEILA LANGENFELD  
MY COMMISSION EXPIRES 09-04-88

(SEAL)

Property of Cook County Clerk's Office

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

F. KOSTER  
729 W. WASHINGTON  
CHICAGO, IL 60613

GEORGE E. COLE'S  
LEGAL FORMS