

PREPARED BY

UNOFFICIAL COPY

THOMAS RANK
1300 IROQUOIS DRIVE STE. 245
NAPERVILLE, IL 60566

87557447

87557447

COOK COUNTY, ILLINOIS
FILED FOR RECORD

AND WHEN RECORDED MAIL TO

ALUMNI MORTGAGE SERVICES, INC.
1300 IROQUOIS DRIVE SUITE 245
NAPERVILLE, ILLINOIS 60566

1987 OCT 15 PM 1:59

87557447

NAME
ADDRESS
CITY & STATE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

FIRST FINANCIAL SAVINGS AND/OR ITS ASSIGNS
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
OCTOBER 9, 1987, executed by
BARBARA A. SUFFERN, A WIDOW

to ALUMNI MORTGAGE SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal
place of business is 1300 IROQUOIS DRIVE, SUITE 245, NAPERVILLE, IL 60566
and recorded in Book/Volume No. _____, page (s) _____, as Document
No. 87557447 COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 30A IN THE COMMONS OF SURREY WOODS, BEING A SUBDIVISION IN THE SOUTH 1/4 OF
SECTION 15, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 17, 1986 AS DOCUMENT NUMBER
86-544,179, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 335 ASCOT LANE
STREAMWOOD, ILLINOIS 60103

06-15-301-022

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS
COUNTY OF DUPAGE

ALUMNI MORTGAGE SERVICES, INC.
AN ILLINOIS CORPORATION

By: [Signature]

By: _____

It's: PRESIDENT

Witness: [Signature]
JEANNIE L.A. ECKERT

On OCTOBER 9, 1987 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared THOMAS RANK
to me personally known, who, being duly sworn by me, did
say that he/she is the PRESIDENT
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the cor-
porate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public [Signature]
DUPAGE County,

My Commission Expires AUGUST 7, 1989

12.00

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(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office