

UNOFFICIAL COPY

PREPARED BY

Connie Lawler  
220 S. Main Street  
PO Box 578  
Hillsboro, IL 62049  
AND WHEN RECORDED MAIL TO

8 7 5 5 7 5 5 9

87557559

MAIL TO  
*[Signature]*

NAME AmeriMac Savings Bank  
ADDRESS 220 S. Main Street PO Box 578  
CITY & STATE Hillsboro, IL 62049

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

File Rec Clerk

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FEDERAL HOME LOAN MORTGAGE CORPORATION  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
MAY 27, 1987, executed by  
RICHARD KATZ AND SUSAN KATZ, HIS WIFE

to AMERIMAC SAVINGS BANK, F.S.B.,  
a corporation organized under the laws of THE UNITED STATES OF AMERICA and who's principal  
place of business is 200 SOUTH MAIN STREET, HILLSBORO, IL 62049  
and recorded in Book/Volume No. \_\_\_\_\_, page (s) \_\_\_\_\_, as Document  
No. 87301908 Cook County Records, State of Illinois described hereinafter as follows:

SOUTH 12 FEET OF LOT 5 AND ALL OF LOT 6 IN BLOCK 6 IN MERCHANT'S MADISON STREET  
ADDITION IN THE NORTH EAST QUARTER (1/4) OF SECTION EIGHTEEN (18), TOWNSHIP  
39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,  
ILLINOIS.

PERMANENT TAX INDEX NO: 16-18-218-021

DEPT 91 RECORDING 112 25  
180444 IRON 0769 10415 07 09 17.00  
NO. 87301908 \* 87 875559  
COOK COUNTY RECORDER

Property address: 711 Clarence, Oak Park, Il. 60304

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF MONTGOMERY

On AUG 22 1987 before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared GARY W. MATHIS  
to me personally known, who, being duly sworn by me, did  
say that he/she is the VICE PRESIDENT  
of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he / she acknowledges said instrument to be the free act and  
deed of said corporation.

AMERIMAC SAVINGS BANK, F.S.B.

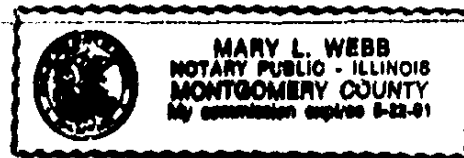
By: *[Signature]*

By: GARY W. MATHIS

It's: VICE PRESIDENT

Witness: \$12.00 MAIL

Notary Public *[Signature]*  
MONTGOMERY County, IL  
My Commission Expires MAY 22, 1991



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

87-557559

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Property of Cook County Clerk's Office

