

UNOFFICIAL COPY

87557562

PREPARED BY:

Connie Lawler  
220 S. Main Street  
Hillsboro, IL62049

AND WHEN RECORDED MAIL TO

MAIL TO

87557562

NAME AmeriMac Savings Bank  
ADDRESS 220 S. Main Street PO Box 578  
CITY & STATE Hillsboro, IL 62049

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FEDERAL HOME LOAN MORTGAGE CORPORATION  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
JULY 13, 1987, executed by  
FRANCIS A. OLIVA AND JUNE C. OLIVA, HIS WIFE

to AMERIMAC SAVINGS BANK, F.S.B.,  
a corporation organized under the laws of THE UNITED STATES OF AMERICA and who's principal  
place of business is 220 S. MAIN STREET, HILLSBORO, IL 62049  
and recorded in Book/Volume No. \_\_\_\_\_, page (s) \_\_\_\_\_, as Document  
No. 87388068 Cook County Records, State of Illinois described hereinafter as follows:

LOT 57 IN BLOCK 4 IN CRAWFORD SQUARE, A RESUBDIVISION OF BLOCKS 3 TO 5 IN GRAND  
VIEW, A SUBDIVISION OF BLOCKS 1, 2, AND 3 OF K.K. JONES SUBDIVISION OF THE SOUTH  
40 ACRES OR THE NORTH 120 ACRES OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 40  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 13-23-319-036

Property address: 3310 N. Avera, Chicago, IL 60618

DEPT-91 RECORDING 12:25  
180999 TRN 2769 10/25/87 09 11:00  
80320 6 13 25 7 875562  
COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS  
COUNTY OF MONTGOMERY

AMERIMAC SAVINGS BANK, F.S.B.

By: Gary W. Mathis

By: GARY W. MATHIS

ICE VICE PRESIDENT

Witness: \$12.00 MAIL

On AUG 22 1987 before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared GARY W. MATHIS  
to me personally known, who, being duly sworn by me, did  
say that he/she is the VICE PRESIDENT  
of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he / she acknowledges said instrument to be the free act and  
deed of said corporation.

Notary Public Mary L. Webb  
MONTGOMERY County, IL  
My Commission Expires MAY 22, 1991



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

In all cases

87-557562

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11/17/2011

Property of Cook County Clerk's Office

