

UNOFFICIAL COPY

PREPARED BY

Connie Lawler  
220 S. Main Street PO Box 578  
Hillsboro, IL 62049

57557570

87557570

AND WHEN RECORDED MAIL TO

NAME AMERIMAC SAVINGS BANK  
ADDRESS 220 SOUTH MAIN STREET  
CITY P. O. BOX 578  
STATE HILLSBORO, IL 62049

MAIL TO

*[Handwritten signature]*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

IMV acc cem

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FEDERAL HOME LOAN MORTGAGE CORPORATION  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
AUGUST 18, 1987 . . . . . executed by  
ISAAC FRAM AND DIANE FRAM, HIS WIFE

to AMERIMAC SAVINGS BANK  
a corporation organized under the laws of THE UNITED STATES OF AMERICA . . . . . and who's principal  
place of business is 220 SOUTH MAIN STREET, HILLSBORO, ILLINOIS 62049  
and recorded in Book/Volume No. . . . . page (s) . . . . . as Document  
No 87470575 . . . . . Cook County Records, State of Illinois described hereinafter as follows:

LOT 15 IN JO NOR, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF  
FRACTIONAL SECTION 18, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL  
MERIDIAN IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$12.25  
184994 FROM 8769 101-003 BY 8-00  
#5321 II D \* -13 87557570  
COOK COUNTY RECORDER

PIN #: 09-18-101-003

Property address: 298 South Anita, Des Plaines, Il. 60016

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF MONTGOMERY

On SEP 20 1987 before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared GARY W. MATHIS  
to me personally known, who, being duly sworn by me, did  
say that he/she is the VICE PRESIDENT  
of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he / she acknowledges said instrument to be the free act and  
deed of said corporation.

AmeriMac Savings Bank, F.S.B.  
By: *[Signature]*  
By: Gary W. Mathis  
It's: Vice President  
Witness: \$12.00 MAIL

Notary Public *[Signature]*  
MONTGOMERY County, IL  
My Commission Expires MAY 22, 1991



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

-87-557570

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Property of Cook County Clerk's Office

MARY J. RAM  
CLERK OF COOK COUNTY  
100 NORTH LA SALLE ST  
CHICAGO, ILL. 60602

