

PREPARED BY **UNOFFICIAL COPY**

3 7 5 5 7 5 3 2

Connie Lawler
220 S. Main Street PO Box 578
Hillsboro, IL62049

AND WHEN RECORDED MAIL TO

NAME AMERIMAC SAVINGS BANK
ADDRESS 220 SOUTH MAIN STREET
CITY P. O. BOX 578
STATE HILLSBORO, IL 62049

TO

87557582

DEPT-41 RECORDING \$12.25
TR9999 TRIN 2769 10:55:00 07-26-88
#3340 #33 *--27 875582
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FEDERAL HOME LOAN MORTGAGE CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JULY 31, 1987, executed by
JUNG HO LEE AND KUM JA LEE, HIS WIFE

to AMERIMAC SAVINGS BANK
a corporation organized under the laws of THE UNITED STATES OF AMERICA and who's principal
place of business is 220 SOUTH MAIN STREET, HILLSBORO, ILLINOIS 62049
and recorded in Book/Volume No. , page (s) , as Document
No. 87438665 Cook County Records, State of Illinois described hereinafter as follows:

LOT 137 IN PRINHURST MANOR UNIT 2 BEING A SUBDIVISION IN SECTION 1, TOWNSHIP 42
NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 02-01-306-008

Property address: 1819 Capri Drive, Palatine, IL. 60067

87557582

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF MONTGOMERY

On **SEP 20 1987** before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared GARY W. MATHIS
to me personally known, who, being duly sworn by me, did
say that he/she is the VICE PRESIDENT
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

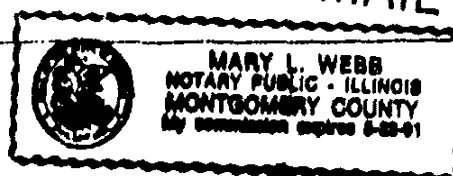
AmeriMac Savings Bank, F.S.B.

By: Gary W. Mathis

By: Gary W. Mathis

It's: Vice President

Witness: \$12.00 MAIL



Notary Public Mary L. Webb
MONTGOMERY County, IL
My Commission Expires MAY 22, 1991

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

The use of...

87-557582

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Property of Cook County Clerk's Office

