FMC#514692-4

For and inconsideration of One Dollar, to it paid, FLEET MORTGAGE CORP., a corporation duly orgainzed and existing under and by virtue of the laws of the State of Rhode Island, located at Milwaukee, Wisconsin, does hereby grant, bargain, sell, assign, transfer, convey and set over unto Metmor Financial, Inc. a certain Indenture of Mortgage executed by Leon Turner, a bachelor and John J. Turner, married to Lucinda Turner of , State of 111inois , A.D., 19 87 , to Fleet Mortgage Corp. on certain lands in the County of of \_\_\_\_\_\_, County of \_\_\_\_\_\_\_, August \_\_\_\_\_\_, A Cook and State of Illinois , together with the Note therein referred to and all the right, title and interest conveyed by said Mortgage, in , together with the Note and to said lands, which Mortgage was duly recorded in the Office of the Register of Deeds in and for the County of Cook 87 , In on the 14th day of August , A.D., 19 No. of Mortgages, or Page No. , as Document No. 87452131 The south 25 feet of the west 124.64 feet of lot 41 in Woodlawn Highlands, a subdivision of the west 10 acres of the east 60 acres of the north 1 of the northwest 1 of section 23, township 38 north, range 14, east of the third principal meridian, ir Cook County, Illinois. PIN# 20-23- 104-009 Property Address: 6337 Drexel Chicago, IL 6062 15 OCT 87 93 2 12.00 To have and to hold the said Note and Marrange, and the debt thereby secured, and all right, title and interest conveyed by said Mortgage, in and to the lands therein described to the said <u>Metmor Financial, Inc.</u>
its successors and assigns forever, for its and that) use and benefit, not however, hereby guaranteeing anything and without recourse to it in any event. And said Corporation hereby covenants that it has good right to assign the same. In Witness Whereof, the said FLEET MORTGAGE CORP, has coused these presents to be signed by its Vice President and its corporate send to be hereunto affixed, this 19th day of August , A.D., 19 87 . SIGNED AND SEALED IN PRESENCE OF Mice President STATE OF WISCONSIN ) COUNTY OF MILWAUKEE) Personally came before me, this 19th day of August A.D., 198 P. A. THOMAS, Vice President of the above name Corporation, to me known to be the person A.D., 1987 who executed the foregoing instrument, and to me known to be such officer of said Corporation, and acknowledged that he executed the foregoing instrument as such officer as the deed of said Corporation, by its authority. THIS INSTRUMENT DRAFTED BY K. Clark Notary Public Pamela A. DeShazor Milwaukee County, Wisconsin My Commission Expires: January 15, 1989 RY PUR AFTER RECORDING RETURN TO: FLEET MORTGAGE CORP. P.O. Box 800, Dept. 992

K. CLARK

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Revised 06-22-87 F-1021

Milwaukee, WI

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