## UNOF AND HOUSE NEW COOP PRODUCTION (SIMILE Sheet)

CONSULT YOUR LAWYER SPROKE SIGNING THIS INSTRUMENT . THIS INSTRUMENT SHOULD SE USED BY LAWYERS ONLY

KNOW THAT THE DARTMOUTH PLAN, INC., a domestic corporation, having its principal place of business at No. 1301 Franklin Avenue, Garden City, New York 11530.

, assignor,

in consideration of ten dollars and other fair and vaulable consideration

paid by CTANANK, N.A., a banking corporation organized under the laws of the United States of America, having its principal place of business at 100 Baylis Road, Huntington Station, New York 11746.

-87-557820

, assigner,

hereby assigns unto the assignee,

Mortgage dated the

13TH day of

AUGUST

, 19 87 , made by HARRIET NELSON

to THE DARTMOUTH PLAN, INC.

in the principal sum of \$ 4,231.20 in Liber of Section

and recorded on the of Ma igages, page

simultaneously herewith
on the day of
, in the office of the

19

of the County/Harrax of

COOK

MERIDIAN, IN COOK COUNTY, ILLINOIS.

age , in the office of t covering premises:

THE S. 10 FEET OF LOT 4 & THE N. 20 FEET OF LOT 5 IN BLOCK 3 IN THOMAS J. DIVEN'S SUBDIVISION OF BLOCKS 7, 8, 9, 10 & 7 IN FREER'S SUBDIVISION OF THE W. 1/2 OF THE NW 1/4 OF SECTION 2, TOWNSHIP 39 N. RANGE 13, EAST OF THE THIRD PRINCIPAL

REAL ESTATE INDEX NUMBER: 16-02-125-019 A

SAID PREMISES ARE KNOWN AS AND BY:

1248 N. HARDING, CHICAGO, A. 60651

87557823

PREMISES HEREIN ARE IMPROVED BY A ONE OR TWO FAMILY DWELLING ONLY . . .

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the interest; TO HAVE AND TO HOLD the same unto the assignee and to the successors, legal representatives and assigns of the assignee forever.

The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the assignor has duly executed this assignment the

6TH

day of

OCTOBER
IN FRRENCE OF A

**, 19** 87 .

. 200 and

THE DARTMOUTH PLAN, INC

WITNESS O LISM SELA

males 9

BY: KEVIN KENNEDY ASSTVICE PRESIDENT

WITNESS:

CAROLYN BEEGAN

; c/o 1301 Franklin Avenue

Garden City, New York 11530

THIS INSTRUMENT PREPARED BY

RACY O'LEARY

On the day of personally came

19 , before me

to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that executed the same.

personally came

19 , before me

to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that executed the same.

5 E Q 78 130 EI

STATE OF NEW YORK, COUNTY OF NASSAU

dry of OCTOBER 19 87 , before me personally came KEYIN KENNEDY to me, known, who, being by me duly sworn, did depose and say the he works at No. 1.01 FRANKLIN AVENUE

GARDEN CITY, NEW 1 OF K 11530 he is the SST VICE PRESIDENT of THE DARTMOUTH PLAN, INC., the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the wal affixed to said instrument is such corporate seal; that it was co affixed by order of the board of directors of said corporation and that signed h IS name thereto by like order.

STATE OF NEW YORK, COUNTY OF

19 , before me

day of personally came personally came the subscribing witness to the foregoing instrument, with whom I am personally acquainted, who, being by me duly sworn, did depose and say that he resides at No.

to be the individual described in and who executed the foregoing instrument; he, said subscribing witness, was present and saw execute the same; and that he, said witness, he, said witness, at the same time subscribed h name as witness thereto.

Assignment of Mortgage

THE DARTMOUTH PLAN, INC.

TO CITIBANK, N.A.

WITHOUT GOVERNMENT SSAR 00.SI

BLOCK

LOT

COOK COUNTY OR FAMA

> Rec'n fed at Request of THE DARTMOUTH PLAN, INC.

> > Return 1/2 Mail to

RUSE ANN CHALMERS

THE DARTMOUTH PLAN, INC. 1301 FRANKLIN AVENUE GARDEN CITY, NEW YORK 11530

STANDARD FROM OF MEN YOUR DOLLD OF TITLE MINES. Distributed by

THE DARTMOUTH PLAN

PANIL OT

#12.m/F

RESERVE THIS SPACE FOR USE OF RECORDING OFFICE