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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

87557805

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

| THAT Southwest Financial Bank f/k/a Evergreen Plaza Bank |
|--|
| 9640 South Western Avenue Evergreen Park, 1111nois 60642 |
| of the County of Cook and State of Illinois for and in consideration of one dollar, and for |
| other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise, |
| release, convey and quit-claim unto Chicogo Title & Trust Company as trustee under Trust #54557 |
| and inclindividually. |
| neirs, legal representatives and assigns, all the light, title, interest, claim, or demand whatsoever they |
| may have acquired in, through, or by a certain Mortgage, bearing date the 28th day of July |
| 19 83, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book |
| of Records page as Document Number 26.719.792, to the premises therein described, |
| situated in the County of Cook State of Illinois as follows, to wit: Lot 7 (except the North 5 feet therof) and the North 10 feet of Lot 8 in Block 26 in Keystone Addition to Chicago, a Subdivision of the East alf of the South West Quarter of Section 28, Township 38 North, Range 13, East of the Third Principal Meridian Record with the Individuances and privileges thereunto belonging or approximing. |
| |
| Permanent Real Estate Index Number(s): 19-28-331-035 A. Courbont 13.1 for a Courbont 1 |
| Address(es) of premises: 7838 South Lore 1 Burbank, Illinois <0459 WITNESS hand and seal this 1st day of October 1987. |
| WITNESS hand and seaf this 1st day of Uctober 1987. Southwest inancial tank |
| By: Gary L. Costello, Vice Frestdent (SEAL) |
| Attested: Barbara A. Spanos, Asst Vice President SEAL) |
| STATE OF Illinois |
| COUNTY OF Cook |
| the undersigned a notary public in and for the State aforesaid, DO HEREBY CERTIFY that Gary L. Costello, Vice President Barbara A. Spanos, Asst. Vice President |
| personally known to me to be the same personS—whose name S—ATE subscribed to the loregoing instrument, appeared before me this day in person, and acknowledged that —t hey signed, sealed and delivered the said instrument as their—free and voluntary act, for the uses and purposes therein set forth. |
| Given under my hand and official seal, this 1st day of October . 19 87 |
| OFFICIAL SEAL JUDITH C. ZIELINSKI NOTARY PUBLIC STATE OF TLASHOUS MY COMM. EXP. BULN 19, 1990 Commission expires (10) |
| Commission expires ////// |

This instrument was prepared by S. Bonadurer Southwest Financial Bank Evergreen Park, Illinois (NAME AND ADDRESS)

GEORGE E. COLE®

UNOFFICIAL COPY

RELEASE DEED

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