Official Business LIS PENDENS NOTICE IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION Chicago

CITY OF CHICAGO A MUNICIPAL CORPORATION PLAINTIFF

TM1-406499 ND.

٧S

PETER ENGELS

ET AL

Defendant (s)

\$1,6.0

\* \* \* XEPER TO ATTACHED ADDENDUM OF DEFENDANTS \* \* \*

I, the undersigned, do hereby certify that the above entitled cause was filed in the above court on there 30 1907 day of \_ for \_

and is now pending in sold court and that the property affected by said cause is located at the following address:

1635 1635 W 18 ST

and described as follows:

\* \* \* REFER TO ATTACHED ADDENOUM \* \* \* \*

JUDSON H. MINER CORPORATION COUNSEL CITY ION-CHICAGO

ASSISTANT CORPORATION COUNSEL 180 N. LaSalle St. Suite 501 Chicago, Illinios 60602

or

Deposit in box no.

Recorders Office

AH 9 5%

## **UNOFFICIAL COPY**

IN THE CIRCUIT COURT OF COOK COUNTY ! ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

1635 1635 W 18 ST

PETER ENGELS 1947 HERMITAGE DR 1L 60074 PALATINE

MICHAEL B. SCIANNA (0) 1635 WEST (8 ST JL 60608 CHGO

THOMAS B. SCIANNA (O) 1635 WEST 18 ST IL 60608 CHGO

OF COUNTY CIERT'S OFFICE METROPOLITAN BK TR CO DOC# 87339162 2201 W CERMAK RD IL 60608 CHGO

PETER ENGELS 1947 HERMITAGE DR PALATINE IL 60074

## IN THE CIRCUIT COURT OF COOK COUNTY INCINOISY I

\* \* \* LEGAL DESCRIPTION \* \* \*

MULTIPLE BLDGS

RE: 1635 1635 W 18 ST PI# 17-19-411-011

LOT 19 IN BLOCK 48 IN H. H. WALKER'S SUBRN. OF BLOCKS 33, 34, 47 AND PART OF BLOCK 48 IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14 LYING EAST OF THE 3RD PRINCIPAL MERIDIAN R COUNTY OF COOK COUNTY CLORK'S OFFICE IN COOK COUNTY ILLINOIS

87557011