120

KNOW ALL MEN BY THESE PRESENTS:

That ÆTNA LIFE INSURANCE COMPANY, a corporation organized under the laws of the State of Connecticut, of Hartford, Connecticut, does hereby acknowledge that the indebtedness of \$37,500.00 secured by a certain mortgage dated July 1 , 19 81, executed by

DAVID L. MC MULLEN

to DRAPER AND KRAMER, INCORPRATED , and recorded in Volume -- , Page -- , as Document No. 25931505 in the records of Cook County, Illinois, covering the following described premises situated in Cook County, Illinois, bounded and described as follows, to wit:

GENERY A

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17-16-419-004-1162

and assigned to &TNA LIFE INSURANCE COMPANY by assignment dated July 27, 1981 recorded as Document No

has been fully paid to said ÆTNA LIVE I SURANCE COMPANY which was, at the time of such payment, the owner of said indebtedness, and raid mortgage lien is hereby released and forever discharged.

IN WITNESS WHEREOF, ÆTNA LIFE INSUPANCE COMPANY has caused its name to be subscribed by its

Assistant Vice President, with corporate seal attached, in Hartford, Connecticut, September 22, 19, 87.

COOK COLDER STANDARD FULL FOR A MANDE OF

ÆTNA LIFE INSURANCE COMPANY

1987 OCT 15 AN IO: O7

8/55/1

John B. Walsh

STATE OF CONNECTICUT

ss. Hartford

COUNTY OF HARTFORD

Assistant Vice President

On this the 22nd day of September, 19 87, before me, MANY ELLEN LYNCH, the undersigned officer, personally appeared John B. Walsh who acknowledged himself to be the Assistant Vice President of ÆTNA LIFE INSURANCE COMPANY a comporation, and that he, as such Assistant Vice President, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as Vice President.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

MARY ELLEN TANCH, ROLL Public Within and for the State of Connecticut My Commission Expires April 1, 1988

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

Instrument prepared by:
Michael A. Aparicio
Draper and Kramer, Inc.
33 West Monroe Street
Chicago, Illinois 60603-5486

After recording, mail to: Andrea Friedman Schiff Hardin & Waite 7200 Sears Tower Chicago, Illinois 60600 MARY ELLEN LYNCH, Notery Public Wilhin and for the State of Connecticut My Commission Expires April 1, 1989

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UNOFFICIAL COPY

.132944-11 6-76 Dated ÆTNA LIFE INSURANCE COMPANY LAND RECORDS RELEASE OF LIEN County Clarks Office SIONITII CAT. 421405 PRINTED IN U.S.A. ងត្^{្រ} ្

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CARD TO SERVE STATE CHAP action and has the State of Loanse beat My Commission Expires April 1, 1989

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