SUBCONTRACTOR'S CLAIN OR SUBCONTRACTOR'S CLAIN	DUPAGE County Form No 201
State of Illinois, County of Rupping, COOK ss.	8755873 ₄
IN THE OFFICE OF THE RECORDER OF DEEDS OF DUPAGE COUNTY	
WAGNER HEATING & VENTILATING CO. CLAIMANT -VS-	
WILLIAM MEYERS, GLORIA MEYERS, DUNHAM BANK u/t #1014 & 1027, SPARTAN KOOP CONSTRUCTION COMPANY d/b/a	ICE AND CLAIM FOR LIEN IN AMOUNT OF \$3,500.00
of Addison County of DuPage State of and Claim for Lien against PARTAN KOOP CONSTRUCTION COMPANY d/b/	Illinois a THE SPARTAN GROUP, INC. a notice
Contractor of St. Charles County of owner *, of St. Charles , County of K state ; *William Meyer; Gloria Meyers and Dunham Ba That on the 12th day of January were the owner s of the following described land in the County of State of Illinois to-wit: See attached legal description	19 86 said last named person. 5
State of Illinois to-wit: See accached to lat description	87 %.
	87558731
PIN 06-07-302-015	
in Section 7 Township 41 N Bange 9 E	andSPARTAN/KOOP
CONSTRUCTION COMPANY d/b/a THE SPARTAN GROUP € That on the 12th day of January	Contractorfor the improvement thereof.
made a subcontract with the Claimantto (1) furnish heating installation of equipment in accordance with drawing	and yentilating services and provided by Contractor for a
cost_of_\$17,000.00	
for and in said improvement, and that, on theday of	Septem/er
19 87 the Claimant completed thereunder (2) all required except for performance which has been suspended by S	to be done under the contract
failure of Contractor to make required payments.	
*TRINKEN NEW RECORD RECORD RECORD TO A COUNT THE Said Contractor	DESCRIPTION OF THE PRODUCT OF THE PR
leaving due, unpaid and owning to the Claimant, after allowing all credits, the sum of for which, with interest, the Claimant claim a lien on said land and improvements, again	\$3,500.00 Dollars,
Signature WAGNER By:	HEATING & VENTILATING CO
_	(If a firm sign firm name.)
(1)State what the claimant was to do. (2) "All required said contract to be done:" or "labor to the value of \$, as fully set forth in an account thereof, herewith fill "if extras fill out, if no extras strike out. This instrument prepared by Name Minde La Faermark	
Address 240 E. Lake Street, Addison, IL 60101	

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DUPAGE COUNTY FORM No. 201

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contained are true.	nissedt etnometete odt lie tedt
be has read the foreyoing notice and Claim for Lien, knows the contents thereof, and	of the Claimant that i
deposes and says, that he is attorney	dim no arows rlub 1278 guid
The Affient Byron L. Faermark	State of Illinois, lis. State County,

My Commission Expires Oct. 10, 1988

LEGAL DESCRIPTION

Common Address: 2 American Way, Elgin, IL

P.I.N. #06-07-302-015

THAT PART OF THE SOUTH 1/2 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH EAST CORNER OF LORD'S PARK, BEING ALSO THE NORTH WEST CORNER OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 18 THENCE SOUTH 88 DEGREES 38 MINUTES OO SECONDS WEST, ALONG THE NORTH LINE OF LORD'S PARK, A DISTANCE OF 4.10 FEET (RECORD AND MEASURED); THENCE NORTH 02 DEGREES 14 MINUTES 23 SECONDS EAST, A DISTANCE OF 554.26 FEET (RECORD BEING NORTH 02 DEGREES 25 MINUTES EAST, 556.20 FEET) TO THE SOUTHERLY RIGHT OF WAY LINE OF STATE ROUTE 58; THENCE SOUTH 89 DEGREES 03 MINUTES 46 SECONDS EAST, ALONG SAID RIGHT OF WAY LINE, A DISTANCE OF 315.96 FEET (RECORD BEING SOUTH 88 DEGREES 49 MINUTES EAST, 316.00 FEET); THENCE SOUTH 02 DEGREES 28 MINUTES 40 SECONDS WEST, A DISTANCE OF 541.68 FEET (RECOFD BEING SOUTH 02 DEGREES 35 MINUTES WEST, 542.90 FEET) TO THE NORTH LINE OF PARKWOOD UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 AND PART OF GOVERNMENT LOT 1 OF THE NORTHWEST 1/4 OF SECTION 18 TOWNSHIP AND RANGE AFORESAID: THENCE SOUTH 88 DECREES 38 MINUTES 00 SECONDS WEST, ALONG SAID NORTH LINE OF PARKWOOD UNIT NO. 1 A DISTANCE OF 310.16 FEET (RECORD BEING SOUTH 88 DIGREES 38 MINUTES WEST, 310.90 FEET) TO THE POINT OF BEGINNING, BEING SITUATED IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS.

AND

THAT PART OF THE SOUTH 1/2 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH EAST CORNER OF LORD'S PARK, BEING ALSO THE NORTH WEST CORNER OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 18; THENCE SOUTH 88 DEGREES 38 MINUTES OO SECONDS WEST, ALONG THE NORTH LINE OF LORD'S PARK, A DISTANCE OF 4.10 FEET (RECORD AND MEASURED); THENCE NORTH O2 DEGREES 14 MINUTES 23 SECONDS EAST, A DISTANCE OF 386.26 FEET TO A POINT THAT IS 168.00 FEET SOUTHERLY OF THE SOUTHERLY RIGHT OF WAY LINE OF STATE ROUTE, ROUTE 58 FOR THE POINT OF BEGINNING; THENCE CONTINUING MORTH O2 DEGREES 14 MINUTES 23 SECONDS EAST, A DISTANCE OF 168.00 FEET TO THE SAID SOUTHERLY RIGHT OF WAY LINE OF STATE ROUTE 58; THENCE SOUTH 89 DEGREES 03 MINUTES 46 SECONDS EAST, ALONG SAID RIGHT OF WAY LINE, A DISTANCE OF 180.00 FEET; THENCE SOUTH 02 DEGREES 14 MINUTES 23 SECONDS WEST, A DISTANCE OF 168.00 FEET; THENCE NORTH 89 DEGREES 03 MINUTES 46 SECONDS WEST, PARALLEL WITH THE SAID SOUTHERLY RIGHT OF WAY LINE OF ROUTE 58, A DISTANCE OF 180.00 FEET TO THE POINT OF BEGINNING. BEING SITUATED IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS AND CONTAINING 0.69 ACRES MORE OR LESS.

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