

# UNOFFICIAL COPY

87558185

## ASSIGNMENT OF MORTGAGE

4555379

KNOW ALL MEN BY THESE PRESENTS, that Assignor, APEX NATIONAL MORTGAGE CORP., 300 Welsh Road, Building One, Horsham, PA 19044, in consideration of TEN and 00/100th's DOLLARS (\$10.00), and other good and valuable consideration paid by Assignee, Security Pacific

#12 Cherry Hill Exec. Campus, 535 Rt. 38, Suite 360, Cherry Hill, NJ 08002 is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated October 1, 1986, from

Willie Mae McKinney to Assignor, recorded in Recorder's office of Cook County, in the state of Illinois, as document number 86465888 in book \_\_\_\_\_ of \_\_\_\_\_ at page \_\_\_\_\_;

together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment.

IN WITNESS WHEREOF, Assignor has hereunto set its hand and seal this 23rd day of September, 1987.

APEX NATIONAL MORTGAGE CORP.

By Edward Sickles (SEAL)  
Edward Sickles

Title: President

## ACKNOWLEDGEMENT

State of PA )  
County of Mont. ) SS

The foregoing instrument was acknowledged before me this 23rd day of September, 1987, by Edward Sickles, acting in the capacity of President, on behalf of APEX NATIONAL MORTGAGE CORP.



Apex national mfg corp.  
300 Welsh Rd.  
Bldg 1  
Horsham, PA 19044

Tracy S. Putman  
Notary Public

My Commission Expires:

TRACY S. PUTMAN, Notary Public  
Jenkintown Boro. Montgomery Co  
My Commission Expires Oct 22 1990

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"EXHIBIT"

LOT FIVE (5) IN BLOCK THIRTEEN (13) IN DOUGLAS PARK ADDITION TO CHICAGO IN EAST ONE-HALF (1/2) OF THE SOUTHEAST ONE-QUARTER (1/4) OF SECTION TWENTY-THREE (23), TOWNSHIP THIRTY-NINE (39) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 16-23-420-026 *PM-*  
AKA 1910 S. SPAULDING AVE.

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$12.25  
TRAN 2167 10/08/06 10:30 06  
#3770 # 2 \* 07-558185  
COOK COUNTY RECORDER

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TRAN 2167 10/08/06 10:30 06  
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