

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Lemont Savings Association, 1151 State Street, Lemont, Illinois 60439 ("Assignor") in consideration of 45,000.00 dollars paid by the Federal Home Loan Mortgage Corporation, 333 West Wacker Drive, Chicago, Illinois 60606 ("Assignee"), and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby sell, assign, transfer, and set over to Assignee the mortgage dated JUNE 26, 1987, from JALALUDDIN ANSARI AND SHAHEEDUN ANSARI HIS WIFE

to BEESLEY MORTGAGE COMPANY recorded in Recorder's office of COOK County, in the State of Illinois as document number 87361453 recorded JULY 1, 1987; together with all of the Assignor's right, title and interest in and to (a) the note or notes and all accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to the Assignee.

IN WITNESS WHEREOF, the Assignor has caused this Assignment of Mortgage to be duly executed by an authorized representative this 24th day of September, 1987.

LEMONT SAVINGS ASSOCIATION

SIGNATURE Richard Pekofske
NAME: RICHARD PEKOFKSKE
ITS: Executive Vice President

SEE LEGAL DESCRIPTION ATTACHED AS A RIDER HERETO:

LOT 11 IN BLOCK 1 IN SNOWHOOK SUBDIVISION OF NORTH 1/2 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

I, _____, certify that RICHARD PEKOFKSKE, personally known to me to be the EXECUTIVE VICE PRESIDENT of Lemont Savings Association and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as EXECUTIVE VICE PRESIDENT of Lemont Savings Association, he signed, sealed, and delivered the instrument on behalf of Lemont Savings Association, as his free and voluntary act, and as the free and voluntary act of Lemont Savings Association, for the uses and purposes set forth therein.

Given under my hand and official seal, this 24th day of September, 1987.

(Seal)

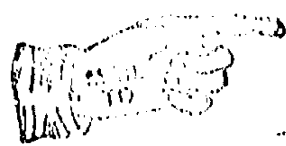
Susan Ercol
Notary Public
9/4/89

My commission expires:
This instrument was prepared by:

MARK HINES
LEMONT SAVINGS ASSOCIATION

Mail this instrument to:

MARK HINES
LEMONT SAVINGS ASSOCIATION
1151 STATE STREET
LEMONT, ILLINOIS 60439



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Property of Cook County Clerk's Office

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MARK HINES
LEMONT SAVINGS ASSOCIATION
1151 STATE STREET
LEMONT, ILLINOIS 60439

Mail this instrument to:

67558329

LEMONT SAVINGS ASSOCIATION

MARK HINES

This instrument was prepared by:

My commission expires:

(Seal)

Given under my hand and official seal, this 24th day of September, 1987.

I, the undersigned, a Notary Public in and for the County of Cook, personally known to me to be the EXECUTIVE VICE PRESIDENT OF LEMONT SAVINGS ASSOCIATION and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as EXECUTIVE VICE PRESIDENT OF LEMONT SAVINGS ASSOCIATION, he signed, sealed, and delivered the instrument on behalf of Lemon Savings Association, as his free and voluntary act, and as the free and voluntary act of Lemon Savings Association, for the uses and purposes set forth therein.

STATE OF ILLINOIS)
COUNTY OF COOK) SS

SIGNATURE
Richard P. Profski
RICHARD P. PROFSKI

LEMONT SAVINGS ASSOCIATION

IN WITNESS WHEREOF, the Assignor has caused this Assignment of Mortgage to be duly executed by an authorized representative this 24th day of September, 1987.

KNOW ALL MEN BY THESE PRESENTS, that Lemon Savings Association, 1151 State Street, Lemont, Illinois 60439 ("Assignor") in consideration of \$5,000.00 dollars paid by the Federal Home Loan Mortgage Corporation, 333 West Wacker Drive, Chicago, Illinois 60606 ("Assignee"), and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated JUNE 27, 1987, from SHAH EDDUN HANSAKI AND HIS WIFE recorded in Recorder's office of Cook County, in the State of Illinois as document number 87361153 recorded JULY 1, 1987, together with all of the Assignor's right, title and interest in and to (a) the note or notes and all accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to the Assignee.

ASSIGNMENT OF MORTGAGE

LSA # 87558329

PHLMC # 337 545 510

TAX ID # 13-36-200-006

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Property of Cook County Clerk's Office

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