

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, That the _____

FLEET REAL ESTATE FUNDING CORP

a corporation of the State of SOUTH CAROLINA, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RONALD RICHKO & DELORES RICHKO 3123 N. SOUTHPORT CHICAGO, IL 60657 (NAME AND ADDRESS)

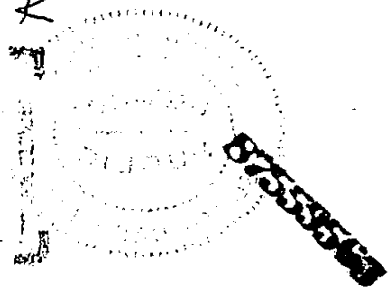
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 22nd day of FEBRUARY 1982 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book _____ of records, on page _____ as document No. 26156484 to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

LOT 197 IN ALGERIA'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, 7 AND THE NORTH HALF OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER OF LINCOLN AVENUE IN THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE, 14, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-29-106-002 K
D-B-O

MAIL TO →

KATSIS & McDONALD
ATTORNEYS AT LAW
7308 W. MADISON ST.
FOREST PARK, ILLINOIS 60130



together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FLEET REAL ESTATE FUNDING CORP

has caused these presents to be signed by its SR. VICE President, and attested by its ASSISTANT

Secretary, and its corporate seal to be hereto affixed, this 10th day of JULY, 1987



FLEET REAL ESTATE FUNDING CORP

By Thad D. Gaddy
THAD D. GADDY, SR. VICE President
Attest: Dennis C. Dorman
DENNIS C. DORMAN, ASSISTANT Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by BONNIE BELL FLORENCE, SC (Name) (Address)

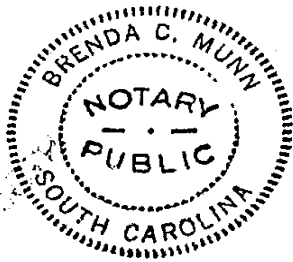
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STATE OF SOUTH CAROLINA }
COUNTY OF FLORENCE } SS.

I, BRENDA C. MUNN

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that THAD D. GADDY
personally known to me to be the SR. VICE President of the FLEET REAL ESTATE FUNDING CORP
, a corporation, and DENNIS C. DORMAN, personally
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such SR. VICE President and ASSISTANT Secretary, they
signed and delivered the said instrument as SR. VICE President and ASSISTANT Secretary of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal this 10th day of JULY 19 87.



Brenda C Munn
BRENDA C. MUNN
MY COMMISSION EXPIRES: 02-01-93

DEPT-01 RECORDING \$12.25
11/11 TRAN 8592 10/15/87 14:15:00
#039 #A *87-559563
COOL COUNTY RECORDER



12 Mail

87559563

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

87559563
MAIL TO:

GEORGE E. COLE
LEGAL FORMS