## FOR THE PROTECTION OF THE OWNERS THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

OF TRUST WAS FILED.
CHICAGO SAVINGS AND LOAN ASSOCIATION N/K/A GREATAMERICAN FEDERAL SAVINGS
AND LOAN ASSOCIATION  KNOW ALL MEN BY THESE PRESENTS, That the GreatAmerican Federal Savings and Loan Association of Oak Park, Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing date the 3.5t. day of MARCH., 19.77., made and executed by CHARLES. W. BERRY. AND DOROTHEA B. BERRY. HIS WIFE.  of the CITY
Lot 16 in Block 8 in Alsip Woods South, being a Subdivision of part of the South West 1/4 and part of the West 1/2 of the South East 1/4 lying Northerly of the Center Line of Calumet Feeder All in Section 26, Township 37 North, Range 13, Eastof the Third Principal Meridian in Cook County, 111 inois.
PROPERTY ADDRESS: 3501 Scott Drive, Alsip, Illinois
PERMANENT INDEX NO.: 24-26-303-016-0000  is together with the Note accompanying said Mortgage, fully prid, satisfied, released and discharged.  WITNESS the hand of
respectively, of said GreatAmerican Federal Savings and Loan Association, who have been duly authorized by said Association to execute this release on its behalf and to affix its seal thereto.  Dated this
COOK COUNTY, ILLINOIS FILED FUR ELCORD  Asst. Secretary  Great American Federal Sarings and Logn Association  Vice President  Cook COUNTY, ILLINOIS FILED FUR ELCORD  Asst. Secretary  87559853
State of Illinois County of Cook  I, Exic C.Taylox , a Notary Public in and for the aforesaid County and State, do hereby certify that

THIS DOCUMENT WAS PREPARED

BY Deidra . M. . . Benes . . The . Federation

For GreatAmerican Federal Savings and Loan Association

1001 Lake Street . Oak Bank . Fillippid 60301

1001 Lake Street, Oak Park, fillinois 60301 BOX 3

MAIL TO: BOX 333-CC
Harry DeBruyn
12000 S. Harlem
Palos Heights, 114

CC "OFFICIAL SEAL"
Refe C. Taylor
Refery Fiblic, State of Ultrain
My Commission Process Inc. 22, 1001
60463

## **UNOFFICIAL COPY**

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