KELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION COPYS S7559865

| | KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK/I FORMERLY KNOWN AS FORD CITY BANK AND TRUST CO. | ORD CITY |
|---|---|---|
| | a corporation of the State of Illinois , for and in consideration of the paymen | t of the in- |
| | debtedness secured by the nereinafter mentioned, and the canon | cellation of |
| | all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, | does here- |
| 3 | by REMISE, RELEASE, CONVEY and QUIT CLAIM unto Beverly Bank as Trustee under Trus | t Agreeme |
| • | dated August 20, 1971 and known as Trust Number 8-3154 | <u>. ~~~~</u> |
| - | heirs, legal representatives and assigns, all the right, title, interest, claim or deman whatsoever it may have a contain OF RENTS , bearing date the 22nd | ouequired |
| _ | day of January , 19 80 , and recorded in the Recorder's Office of Cook | |
| | County, in the State of 111 inois , in book of records, on page as document No. 25330711 and, to the premises therein described, situated in the County of | |
| | State of Illinois, as follows, to wit: | |
| | SEE LEGAL DESCRIPTION AT ACHED HERETO AND MADE A PART HEREOF: | |
| | WEST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE PRINCIPAL MERIDIAN (EXCEPT THE EAST 1/2 OF THE EAST 1/2 OF THE EAST 1/4 OF SAID SOUTH WEST 1/4) WHICH PART OF LOT 25 IS BOUNDED DESCRIBED AS FOLLOWS: BEGINNING UN THE EAST LINE OF THE VEST 1/2 OF THAT PART OF SAID WHICH LIES WEST OF THE EAST 33 FEET AND NORTH OF THE SOUTH 401 FROM THE NORTH LINE OF SAID LOT 25 AND ADMINING THENCE SOUTH ALON LINE OF THE WEST 1/2 AFDRESAID, A DISTANCE OF 193.86 FEET TO ITS INTERSECTION WITH THE NORTH LINE OF THE SOUTH 401 FEET MEASURED PERPENCICULARLY OF SAID LOT 25; THENCE WEST ALONG THE NORTH LINE SOUTH 401 FEET AFORESAID, A DISTANCE OF 151.07 FEET TO ITS INTERSECTION WITH THE SOUTH 401 FEET TO ITS INTERSECTION WITH THE SOUTH 401 FEET AFORESAID, A DISTANCE OF 151.07 FEET TO ITS INTERSECTION WITH THE SOUTH 401 FEET AFORESAID, A DISTANCE OF 151.10 FEET TO THE POST LINE OF SAID LOT 25; THENCE WORTH A ONE SAID WEST LOT 25, A CISTANCE OF 193.73 FEET TO ITS INTERSECTION WITH THE SOUTH AND SAID WEST LOT 25, A CISTANCE OF 193.73 FEET TO ITS INTERSECTION WITH THE SOUTH AND SAID WEST LOT 25, A CISTANCE OF 193.73 FEET TO ITS INTERSECTION WITH THE SOUTH AND SAID WEST LOT 25, A CISTANCE OF 193.73 FEET TO ITS INTERSECTION WITH THE SOUTH AND SAID WEST LOT 25, THENCE EAST ALONG THE SOUTH A DESIGNATING, IN COOK COUNTY, ILLINGIS 865 23 81 123 | LOT 25 EET SOUTH OF THE E SECTION LINE OF |
| , | day of October , 19 87 . | |
| | COLE TAYEOR BANK/FORD CITY FORMERLY KNOWN AS FURD CITY BANK AND Thomas J. Rebb, Senior Vice Thomas J. Rebb, Senior Vice Attest Contha A. Sim, Vice President | TRUST CO. |
| 1 | FOR THE PROTECTION OF THE OWNER, T | r HIS |
| | | |
| _ | RELEASE SHALL BE FILED WITH THE | |
| (| CORDER OF DEEDS IN WHOSE OFFICE | THE |
| 7 | MORTGAGE OR DEED OF TRUST WAS FIL | LED. |

Michael B. Lahti, 5501 W. 79th Street, Burbank, IL 60459

(Name)

(Address)

This instrument was prepared by .

| BOX 333-CC MAIL TO: A Malake Hoo! JU 850 11 Och Chang 216045: | JNOFF | RESS OF PROPERTY | COPY | RELEASE DEED By Corporation |
|---|--|--|---|--|
| 87559865 | x hample | | · O | day of Cooper |
| 873 | Har sint has | | * / - | GIVEN under m |
| sident Arce President dent and Vice President of affixed thereto, pursuant to said corporation, as their free and purposes therein set forth. | Vice Presi of said corporation to b of poration, for the uses a | Senior is the seal of the seal | ared the said instrument oration, and caused the | they signed and delivers or the sorp of th |
| his day in person and severally | | | | sous whose names are |
| own to me to be the same per- | | | | Vice President |
| onally known to me to be the | | | | |
| | S FORD CITY BANK A | | | AOIYAT ELOO |
| Jaba 16 | ERTIFY that Thomas | т ро неверх сі | oine State aforesaic | in and for said County |
| | • | | Nancy L. Witt | |
| | | (| | CODULY OF COOK |
| | • | .ss { | si | STATE OF Illino |

— jo yeb

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October

Vice President

KNOW ALL MEN BY THESE PRESENTS, That the COLE TRYIOR BANK/FORD CITY

99869918 77 18 18 91 100 1881 COOK CONNIK HUHNOIS ENEED FOR MECORD ing Clo, 97745 PBB5 FORMERLY KNOWN AS FORD CITY BANK AND TRUST CO.

FOR THE PROTECTION OF THE OWNER, *AKELAJRASA **%******** Inabisaid

EOBMERLY

Secondary, and its corporate seal to be hereto affixed, this 7th

EANK AND TRUST CO.

COLE TAYLOR BALK/FORD CITY

COLE TAYLOR BANK/TORD CITY FORMERLY KNOWN AS FORD CITY

LORD CITY BANK AND TRUST

President, and attested by its

WOKLCYCE OK DEED OF TRUST WAS FILED. COBDEK OF DEEDS IN WHOSE OFFICE BETEVRE RHVIT BE LITED MILH LHE

<u> 78</u> 61

together with all the appurtenances and privileges thereunto belonging or apportaining.

Common Property Address: 6115 W. 94th Street, Oak Lawn IL

has caused these presents to be signed by its Sentor Vice

IN TESTIMONY WHEREOF, the said _

Permant Tax Number: 24-05-303-065-0000

STATE OF Illinois UNOFFIC AL COPY COUNTY OF COOK

| 1 | Nancy L. | Witt | | | | |
|--------------------------------|--|----------|---------------------|----------------|-----------------------|-------------------|
| in and for said | County, in the Sta | | | | | |
| | niron pasa mon | persona | lly known to | me to be the S | enior Vice | President |
| | | | | | NK AND TRUST CO. | • |
| | ~3 c.u.b. | | | | personally known to | - S |
| Vice Presi | | | | ¥: | y known to me to be | |
| | | | | 2.5 | me this day in person | |
| | | | | | President | |
| | | | | | President and Vice | |
| | | _ | | | to be affixed theret | |
| | \sim | | | | of said corporation | |
| | | | | seal this 7th | uses and purposes the | erein set iortii. |
| day of Octo | nder my hand and ber | 0/19 87 | | sear this | | र्ज |
| day of | P. 4.——————————————————————————————————— | | . (| \bigcirc 1 | 4 | 55986 |
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| RELEASE DEED By Corporation | 01 | | PER | | ğ | 12 1 6 |
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| | | | ADDRESS OF PROPERTY | | | MAIL TO: |
| | | | AD | | | MA |