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This Instrument was prepared by:
Barbara J. Nehr
CENTRAL FEDERAL SAVINGS AND JOAN
ASSOCIATION OF CHICAGO
1601 W. Belmont Ave.
Chicago, IL 60657

LOAN NO. 45-0071-6

87559127

LOAN MODIFICATION AGREEMENT

WHEREAS,

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

loaned to

SALLY J. USMANI, A/K/A SALLY J. MAYERBOCK, divorced and not since remarried***

the principal sum of ***THIRTY THOUSAND AND NO/100*** - - - DOLLARS (****\$30,000.00****), as evidenced by a Note and Mortgage dated DECEMBER 31, 1982, which Mortgage is duly recorded in the Recorder's Office of Cook County, Illinois, as Document No. ***26 463 729***, conveying to CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, certain real estate in Cook County, Illinois, described as follows, to-wit:

Lot 40 in Block 2 in Sickel and Hufmeyer's Subdivision of the South Half of the North Half of the Southwest Quarter of the Southwest Quarter of Section 20, Township 40 North, Range 14, East of the Trird Principal Meridian, in Cook County, Illinois. ***

Commonly Known As: 1442 W. School St., Chicago, IL 60657 P/R/E/I #14-20-321-025-0000

WHEREAS, the undersigned Mortgagor of said premises has found it necessary and does hereby request a modification of the terms of said loan; and

WHEREAS, the Mortgagor and Mortgagee have agreed to extend the term of the Note and Mortgage for an additional term of ****SIXTY**** (***60***, months, and reduce the annual interest rate payable thereunder for the remaining losn term;

THEREFORE, for and in consideration of the premises and other good and valuable considerations, the undersigned Mortgagor hereby agrees to pay the indertodness evidenced by said Note and Mortgage and perform all of the obligations provided increin, it being understood and agreed that as of this date said indebtedness is ***TWENTY-NINE THOUSAND THREE HUNDRED SIXTY AND 14/100***DOLLARS (***\$29,360.14***). The interest shall be calculated at the annual rate of ***TEN AND ONE-HALF*** percent (***10.50;**) on the basis of a 360 day calendar year. The Mortgagor will make monthly payments for principal and interest in the amount of ***TWO HUNDRED SEVENTY-SEVEN AND 22/100***DOLLARS (***\$277.22***) beginning on the ***FIRST*** (***1ST***) day of ***OCTOBER***, 1987, and on the ***FIRST*** (***1ST***) day of each successive month thereafter, except that the final payment of interest, plus the entire unpaid principal balance, if not sooner paid, shall be due on the ***FIRST*** (***1ST***) day of ***SEPTEMBER***, 1992. In addition, the undersigned Mortgagor will pay a sum estimated to be sufficient to pay the real estate taxes on said property.

The Mortgagor hereby represents and affirms that as of the date hereof, there are no liens, encumbrances, assessments or other matters affecting the real estate securing the loan, except the lien in favor of Mortgagee.

The terms, covenants and conditions contained in the Note and Mortgage dated December 31, 1982, are hereby incorporated herein by this reference and the same are hereby reaffirmed as of the date hereof, such terms, covenants and conditions hereby continuing in full force and effect except as otherwise modified or provided herein.

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Property of Cook County Clerk's Office

UNOFFICIAL COPY,

This Loan Modification by said Mortgagor(s) is joint and several and shall bind

	them, their heirs, personal representatives, successors and assigns. 1N WITNESS WHEREOF, the parties have hereunto executed this instrument	
	day of <u>SEPTEMBER</u> , 19 87	
	Sally J. Usmani	CENTRAL FEDERAL SAVINGS AND LOAN
<u> </u>	A/K/A Sally J. Mayerbock	ASSOCIATION OF CHICAGO
591,		By: Gerald Haase
-87-559127	900 PM	Vice President
	STATE OF ILLINOIS) SS.	
	COUNTY OF COOK) CT-15-9:	46099 8755912 7 B —
	I, the undersigned, a Notary Public in and DO HEREBY CERTIFY that ***SALLY 2. USMANI not since remarried***, personally krown to subscribed to the foregoing instrument, appacknowledged that she signed, sealed and do and voluntary act, for the uses and pump second	, A/K/A SALLY J. MAYERBOCK, divorced and o me to be the same person whose name is peared before me this day in person, and elivered the said instrument as her free es therein set forth.
15 OCT	GIVEN under my hand and Notarial seal, this 19 87.	Jaila For Louissation
	My Commission Expires:	Notiry Public
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	STATE OF ILLINOIS)) SS. COUNTY OF COOK)	
	I, the undersigned, being duly sworn on oad is the Vice President of CENTRAL FEDERAL 3 and its duly authorized agent in this behalf Agreement in behalf of said corporation and therein set forth.	SAVINGS AND LOAN ASSOCIATION OF CHICAGO lf, and has executed this Loan Modification
	GIVEN under may hand and Notarial seal, the 19_87	is 6th day of OCTOBER ,
	My Commission Expires: MAY 1, 1989	Spring Public

Page 2 of 2

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