UNOFFICIAL COPYS5559146

ASSIGNMENT OF MORTGAGE

11-111645-8

Know all men by these presents that OLYMPIC MORTGAGE CORPORATION, a Corporation of the United States party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto OLYMPIC FEDERAL IT'S SUCCESSORS AND/OR IT'S ASSIGNS party of the second part, a certain INDENTURE OF MORTGAGE dated the $_{16\rm th}$ day of June , 19 $_{87}$, signed by

Mary T. VanDerhaeghen, single never married

Convaying to Olympic Federal it's successors and/or it's assigns as mortgagee, the following described premises, to-wit:

250 Ridge, Unit 2F, Evanston, IL 60202
Permanent Tax ID # 11-10-112-041-1026 and further sells, assigns and transfers unto said party of the second part the
debt secured by said moregage and all of said mortgagee's right, title and interest
in and to the premises here n above described. Said Mortgage is Recorded in the
Office of the Recorder of needs, for the County of Cook, State of
Tilinois as Document Number 87337641
Document Number 87337642
IN WITNESS WHEREOF, said party of the Tirst part has caused this instrument to be
signed by its Director OMC and attested by its Mtg. Banking Officer and
its corporate seal to be hereto affined this 1744 day of August , 1987.
OLYMPIC MORTCAGE CORPORATION
By. Hilland by leur
Willard Nyburg, Director OMC
Attesc: Between A Bran
Walter A. Olivery W. D. J.
Kacherine A. O'Leary, Mtg. Banking

STATE OF ILLINOIS

COUNTY OF LOOK

87559146

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of OLYMPIC MORTGAGE CORPORATION and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this /7th day of August , 1977 .

Notary Public

My Commission Expires 6-17-91

Mail To:

This instrument was prepared by:

Marcia L. Bohach 715 Plainfield Willowbrook, IL 60521

SS

OLYMPIC FEDERAL
715 Plainfyeld
Willowbrook, IL 6052

Officer

Willowbrook, IL 60521

UNIT NUMBER 2-F AS DELINEATED ON SURVEY OF LOT "A" IN THE CONSOLIDATION OF CERTAIN LOTS AND PARTS OF VACATED ALLEYS IN DRUECKER'S RESUBDIVISION OF PART OF BLOCK I IN EVANSTON HEIGHTS IN THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SAID CONSOLIDATION RECORDED FEBRUARY 13, 1923 AS DOCUMENT 780G607, AND OF THAT PART OF THE EAST AND WEST 16 FOOT PUBLIC ALLEY IN BLOCK"IN EVANSTON HEIGHTS AFORESAID, VACATED BY ORDINANCE RECORDED NOVEMBER 13, 1928 AS DOCUMENT 10203633, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LA SALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 28256, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY. ILLINOIS. AS DOCUMENT NUMBER 18963358: THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 18963358; TOGETHER WITH AN UNDIVIDED 1.615 PERCENT INTEREST IN SAID LOT "A" AND VACATED ALLEY AFORESAID (EXCEPTING THEREFROM ALL THE LAND, PROPERTY AND SPACE KNOWN AS UNITS 1-A TO 1-E, BOTH INCLUSIVE; 1-K, 1-L, 2-A TO 2-H, BOTH INCLUSIVE; 2-J TO 2-L, BOTH INCLUSIVE; 3-A TO 3-H, BOTH INCLUSIVE; 3-J TO 3-L, BOTH INCLUSIVE; 4-A TO 4-H, SOTH INCLUSIVE; 4-J TO 4-L, BOTH INCLUSIVE; 5-A TO 5-M, BOTH INCLUSIVE; AND 5-J 70 5-L, BOTH INCLUSIVE, AS SAID UNITS ARE DELINEATED ON SAID SURVEY). ON MILLS OF COOP COUNTY CONTROL OF THE CONTROL OF COOPERATE CONTROL OF COOPERATE CONTROL OF THE CONTROL OF THE

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