

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under the form. All warranties, including merchantability and fitness, are excluded

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$14.25  
T#0222 TRAN 6791 10/16/87 10:15 00  
#5164 # B \*-B7-560613  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto EUGENE J. KERR and URSULA R. KERR, his wife (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 22nd day of June, 19 79, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 25026766, to the premises therein described, AND ASSIGNMENT OF RENTS DOCUMENT NUMBER 25026767 situated in the County of COOK, State of Illinois, as follows, to wit:

Lot 76 in Court Manor Subdivision, being a Subdivision of part of the South East 1/4 of Section 15, Township 36 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

14<sup>00</sup> MAIL

PERMANENT INDEX NUMBER: 29-15-413-027  
ADDRESS OF PROPERTY: 674 E. 161st St., South Holland, IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 8th day of May, 19 87.

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND  
ATTORNEY IN FACT FOR FEDERAL HOME LOAN MORTGAGE CORP.

By: [Signature] Vice President  
Attest: [Signature] Assistant Secretary

This instrument was prepared by Leanne Wynsma, 475 E. 162nd St., So. Holland, Il. 60473 (NAME AND ADDRESS)

L.A.  
CWN 10/1/96

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UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: LAURA M. DEVIN  
837 E. 162nd St.  
South Holland, Ill 60473

American Legal Forms and Office Supply Company  
Chicago 3172-1822

STATE OF ILLINOIS )  
COUNTY OF COOK )  
SS. )  
I, \_\_\_\_\_, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_, GLORIA M. RASMUSSEN, personally known to me to be the \_\_\_\_\_ VICE President of the \_\_\_\_\_ FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, a corporation, and \_\_\_\_\_, RUTH A. GALLAGHER, personally known to me to be the \_\_\_\_\_ ASS'T. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_ VICE President and \_\_\_\_\_ ASS'T. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of \_\_\_\_\_ DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and \_\_\_\_\_ NOTARIAL seal this \_\_\_\_\_ 8th day of \_\_\_\_\_ May 19 87

\_\_\_\_\_  
NOTARY PUBLIC

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