

UNOFFICIAL COPY

W.P. #13C11052.1

12 00 E

OFFICIAL SEAL
Antoinette M. Falsetti
Notary Public, State of Illinois
My Commission Expires 10/27/90

COMMISSION EXPIRATION DATE:

4242 NORTH HARLEM
NORRIDGE, ILLINOIS 60631

THIS INSTRUMENT PREPARED BY:
SUSAN KRAKOWSKI

Notary Public

Antoinette M. Falsetti

19 87

SEPTEMBER

Given under my hand and notarial seal this 28th day of

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers to Talman Home Mortgage Corporation, and that they appeared before me this day in person and severally acknowledge that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

COUNTY OF COOK

SS

STATE OF ILLINOIS

PATRICIA A. SRAGA

LOAN SERVICING OFFICER

Patricia A. Sraga

ATTEST

TALMAN HOME MORTGAGE CORPORATION

02 111 78 100 91

IN WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER, and its corporate seal to be hereunto affixed this 28th day of SEPTEMBER 19 87

together with the said note or obligation therein described and the money due or to become due including all interest thereon.

12.00
File # 27809578 66094 78-91-138

Reception as Document No. 87 309045

which said DEED OF TRUST is recorded in the office of the recorder of Deeds of Registrar of Titles Auditor Volume in Book No. at Page filed in the State of County, in the State of

COMMONLY KNOWN AS: 1850 LONGBOAT DRIVE
ELK GROVE VILLAGE, ILLINOIS 60007

07 35 202 009

LOT 41 IN STAPES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that TALMAN HOME MORTGAGE CORPORATION, an ILLINOIS corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto FLEET MORTGAGE CORPORATION, its successors and assigns, that certain DEED OF TRUST, made by THOMAS A. WELLMAN, BACHELOR, securing the payment of the note or obligation therein described, and all its right, title and interest in and to the premises described in said DEED OF TRUST to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, dated MAY 26, 1987 as follows to wit:

ASSIGNMENT OF MORTGAGE

87560872

THMC# 236432-8

File # 542691-8

-87-560872