

UNOFFICIAL COPY

THIS INSTRUMENT WITNESSETH that SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys to:

OAK PARK HOUSING DEVELOPMENT CORPORATION, AN ILLINOIS NOT-FOR-PROFIT CORPORATION.

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

THE SOUTH 13 FEET OF LOT 8 AND THE NORTH 1/2 OF LOT 9 IN BLOCK 1 IN VILLAGE OF RIDGELAND A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7, AND ALSO THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, ALL IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12.00

Commonly known as: 418 NORTH HUMPHREY OAK PARK, ILLINOIS 60302  
Permanent Tax No.: 16-08-105-009

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 2ND day of OCTOBER, 1987 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development  
by Federal Housing Commissioner

*Marie Russell*

*Edward J. Hinsberger*  
Edward J. Hinsberger  
Chief Property Officer  
HUD Regional Office, Chicago

*Heddie Woodard*

EXEMPTION APPROVED  
VILLAGE CLERK  
VILLAGE OF OAK PARK

STATE OF ILLINOIS) SS.  
COUNTY OF WINNEBAGO

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Edward J. Hinsberger who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 10/2/87, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 2ND day of OCTOBER, 1987.

This Deed prepared by:  
PETER ALEXANDER  
ONE COURT PLACE-401A  
ROCKFORD, IL 61101

"OFFICIAL SEAL"  
CAMMY CUSHMAN  
Notary Public, State of Illinois  
My Commission Expires 8/20/91

MAIL TO  
BOX 283

MAIL To: LEONARD J. HOUHA  
ATTORNEY-AT-LAW  
810 S. OAK PARK AVE.  
OAK PARK, IL 60304  
(312) 383-6630

PETER ALEXANDER FILE NO. PA 2463

87560055

10-2-87  
Dated

# UNOFFICIAL COPY



Property of Cook County Clerk's Office

PROPERTY OF COOK COUNTY CLERK'S OFFICE

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1997 OCT 16 AM 11:12 87560055



LEONARD J. HOUGH  
ATTORNEY-AT-LAW  
810 S. OAK PARK AVE.  
OAK PARK, IL 60304  
(312) 383-6830